

Notes: August 12, 2017

Start: 10 AM

Order of service:

1. Meet and Greet
2. Introduction (if new people)
3. Ma Tovv
4. Open in Prayer for service
5. Liturgy – Sh'ma +
6. Announcements
7. Praise and Worship Songs
8. Message
9. Aaronic Blessing
10. Kiddush
11. Oneg

Children's Blessing:

Transliteration: *Ye'simcha Elohim ke-Ephraim ve hee-Menashe*

English: *May God make you like Ephraim and Menashe*

Transliteration: *Ye'simech Elohim ke-Sarah, Rivka, Rachel ve-Leah.*

English: *May God make you like Sarah, Rebecca, Rachel and Leah.*

Introduction: Aleph Tav Speak Volumes – Part 2

Last week I shared with you an aspect in the Hebrew Scriptures that is not seen in any translated version of Scripture. Whether the Scriptures were translated into Greek, English, German or any other language. What I shared with you last week is truly lost in translation.

Last week I shared with you the standalone Aleph Tav.

Aleph and Tav (**א ת**) are the first and last letters of the Hebrew alphabet. They appear together over 7,000 times throughout the Tanakh. I believe these 7,000 times are a combination of the Aleph and the Tav appearing together in the same word, yet there is another distinctive of the Aleph and Tav known as the “standalone” Aleph Tav, whereby these two letters together, that when they appear in a verse, they are not translated.

Yet, the standalone Aleph Tav appear 611 times throughout the Tanakh. (215 in Torah alone) A word not translated yet important, a marker and what I conveyed last week from the Talmud “A Sign of Divine Intention”, intended to bring attention to the verse by which it is incorporated.

The standalone Aleph Tav is alluded to by Yeshua in Revelation, yet the manner by which it is conveyed, loses its true significance of meaning and power.

Typical translations for Revelation 1:8 and 22:3 are translated as follows:

Rev 1:8 I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty.

While Alpha and Omega are technically translated correctly, in that they are the first and last Greek letters, and yet, as I conveyed last week, even though it conveys Yeshua's eternal nature as Adonai, it does not make the connection

back to the Hebrew Scriptures that Yeshua is in essence pointing to.

Last week, I shared with you three prophecies whereby the Hebrew included the standalone Aleph Tav

- Zechariah 12:10 (The one whom was pierced)
- Deuteronomy 18:18 & 20 (A Prophet like Moshe)
- Isaiah 53:6 (The suffering servant)

This was three instances of a total of 611 occurrences where the standalone Aleph Tav appear together in Scripture.

Keeping in mind the three that I shared with you last week were rather astounding, considering Yeshua conveying through Yochanan the Immerser in Revelation that He is the Aleph Tav.

Rev 1:7 Look! He is coming with the clouds! Every eye will see him, including those who pierced him; and all the tribes of the Land will mourn him. Yes! Amen!

Rev 1:8 "I am the 'Aleph (A) and the Tav (Z,)' " says Adonai, God of heaven's armies, the One who is, who was and who is coming.

So when Yeshua states that He is the Alpha and Omega in Greek, when you revert to the Hebrew, Aleph and Tav, it is like you have just discovered a hidden code. And when you start finding further clues connecting you to this discovery, it would be the equivalent of finding the Rosetta stone...

https://en.wikipedia.org/wiki/Rosetta_Stone

<http://www.ancientegypt.co.uk/writing/rosetta.html>

Providing a connection between two distinct worlds, Egypt and Greek, The Rosetta Stone is a stone with writing on it in two languages (Egyptian and Greek), using three scripts (hieroglyphic, demotic and Greek).

The Rosetta Stone was written in all three scripts so that the priests, government officials and rulers of Egypt could read what it said.

In a similar manner, to discover that Yeshua is the Aleph Tav, unlocks Biblical Hebrew text used as markers rather than words, further revealing more about Yeshua, beyond the words written in the New Covenant, thus connecting Yeshua even deeper to the Tanakh than any human ever could.

There has been an ongoing discussion in the Rabbi's forum regarding our understanding of what "My Commandments" truly conveys. Here is one excerpt from the email thread that started this conversation...

Simply put, I see the first Jewish shlichim approaching the Messiah's teaching as being something different than the law we received from Moses at Sinai. In fact, different than the five books of Moses altogether. Hence, to try and say that the Pentateuch or the 613 mitzvot are what Yeshua meant when he said "Mitzvotai" or "My Commandments" well, that's trying to put a square peg into a round hole, as I see it. It hasn't worked in 3500 years of history since Sinai, and it never will. Which is why Yeshua brought different instructions.

It confounds me how this conversation is being facilitated by leaders within the Messianic movement.

I have yet to post what I am going to share with you, but, needless to say, in my understanding there is no differentiation. I had conveyed, it wasn't Torah that changed but rather the covenant. The New Covenant was enacted under another Priesthood, yet did not nullify Torah given at Sinai, Adonai's mitzvot. Sha'ul conveys the exact same thing in his letter to Roman Jews and Roman Gentiles...

Rom 7:1 Surely you know, brothers — for I am speaking to those who understand Torah — that the Torah has authority over a person only so long as he lives?

Rom 7:2 For example, a married woman is bound by Torah to her husband while he is alive; but if the husband dies, she is released from the part of the Torah that deals with husbands.

Rom 7:3 Therefore, while the husband is alive, she will be called an adulteress if she marries another man; but if the husband dies, she is free from that part of the Torah; so that if she marries another man, she is not an

adulteress.

Rom 7:4 Thus, my brothers, you have been made dead with regard to the Torah through the Messiah's body, so that you may belong to someone else, namely, the one who has been raised from the dead, in order for us to bear fruit for God.

Rom 7:5 For when we were living according to our old nature, the passions connected with sins worked through the Torah in our various parts, with the result that we bore fruit for death.

Rom 7:6 But now we have been released from this aspect of the Torah, because we have died to that which had us in its clutches, so that we are serving in the new way provided by the Spirit and not in the old way of outwardly following the letter of the law.

Rom 7:7 Therefore, what are we to say? That the Torah is sinful? Heaven forbid! Rather, the function of the Torah was that without it, I would not have known what sin is. For example, I would not have become conscious of what greed is if the Torah had not said, "Thou shalt not covet."

To further reiterate Adonai's commandments are Yeshua's commandments, I believe Scripture speaks for itself. More directly, the standalone Aleph Tav connect Yeshua and His statement recorded in Yochanan 14:15...

Joh 14:15 "If you love me, you will keep my commands;

Joh 14:16 and I will ask the Father, and he will give you another comforting Counselor like me, the Spirit of Truth, to be with you forever.

Exo 20:1 Then God said **אנ** all these words:

<https://www.myhebrewbible.com/Verse/2053>

Adonai speaking to Moshe and in the Hebrew we see the standalone Aleph Tav. Based on the Revelation of Yeshua recorded by Yochanan, Yeshua conveys, "I am the Aleph and Tav", thus directly connecting Him and therefore His statement pertaining to His commandments directly to Exodus 20, where we first receive the 10 words (commandments). As a marker or sign, it conveys that we are to pay attention to this verse and the verses to follow.

Next, we see the standalone Aleph Tav in verse 7, referring to the Name of Adonai, not to be used lightly.

Exo 20:7 א "You are not to use **אנ** lightly the name of Adonai your God, because Adonai **אנ** will not leave unpunished someone who uses his name lightly.

<https://www.myhebrewbible.com/Verse/2059>

Strikingly, the standalone Aleph Tav also appeared in the exact verse, reiterated again in Deuteronomy.

Deu 5:11 א "You are not to misuse the name of Adonai your God, because Adonai **אנ** will not leave unpunished someone who misuses his name.

<https://www.myhebrewbible.com/Verse/5065>

Last week I conveyed a possible theory regarding the Aleph Tav, but would need to verify it first before I could confidently state my position.

Four years ago, I had given a sermon on the order of Scripture and if it was important. A link is provided below to provide you with further background.

To summarize...The Hebrew Bible and Christian Bible "Old Testament" and not presented in the same order. The Christian Bible doesn't really divide the Old Testament, while at the same time shuffles the order of where the books and where they are presented. I had conveyed, previously, order matters and that by shuffling the order in essence conceals a revelation pointing to Yeshua's first appearance and ultimate return. You can read more about this...

Order of Scripture...http://www.shalommaine.com/article_index_pdf/Order_of_Scripture.pdf

My initial thought pertaining to the standalone Aleph Tav, is, with it first appearing in Genesis 1:1 and in essence being a marker, would it also appear towards the end of the Nevi'im (The Prophets) and K'tuvim (The Writings), the two sections of the Tanakh that prophetically reveal Yeshua's first coming and return.

Read the above link for further insight regarding the next passages.

Mal 4:5 (3:23) Look, I will send **אנ** to you Eliyahu the prophet before the coming of the great and terrible Day of Adonai.

Mal 4:6 (3:24) He will turn the hearts of the fathers to the children and the hearts of the children to their fathers; otherwise I will come and strike the land with complete destruction." [*Look, I will send to you Eliyahu the prophet before the coming of the great and terrible Day of Adonai.*]

<https://www.myhebrewbible.com/Verse/23144>

Joh 1:19 Here is Yochanan's testimony: when the Judeans sent cohanim and L'vi'im from Yerushalayim to ask him, "Who are you?"

Joh 1:20 he was very straightforward and stated clearly, "I am not the Messiah."

Joh 1:21 "Then who are you?" they asked him. "Are you Eliyahu?" "No, I am not," he said. "Are you 'the prophet,' the one we're expecting?" "No," he replied.

The standalone Aleph Tav appears at the end of Malachi, the end of the Nevi'im. Will the same thing occur in the K'tuvim?

2Ch 36:19 Then they burned **אנ** down the house of God, broke down **אנ** the wall of Yerushalayim, put to flames all its palaces and destroyed everything in it of worth.

<https://www.myhebrewbible.com/Verse/12013>

This verse does two things.

1. It conveys who the judge of Israel is. Even though it was the Babylonians who destroyed Yerushalayim, it was Adonai who sanctioned it.
2. It is part of the final verses of the K'tuvim and thus the

2Ch 36:20 Those who had escaped the sword he carried off to Bavel, and they became slaves to him and his sons until the reign of the kingdom of Persia.

2Ch 36:21 Thus was fulfilled the word of Adonai spoken by Yirmeyahu, "until the land has been paid her Shabbats" — for as long as it lay desolate, it kept Shabbat, until seventy years had passed.

2Ch 36:22 Now in the first year of Koresh king of Persia, so that the word of Adonai spoken by Yirmeyahu might be fulfilled, Adonai activated the spirit of Koresh king of Persia to proclaim throughout his entire kingdom, and put in writing as well:

2Ch 36:23 "Here is what Koresh king of Persia says: Adonai, the God of heaven, has given me all the kingdoms on earth, and he has charged me to build him a house in Yerushalayim, in Y'udah. Whoever there is among you of all his people, may Adonai his God be with him! He may go up"

The end of 2 Chronicles concludes with an unfulfilled prophecy whereby we can connect these verses to a similar verse in Revelation...

Rev 11:15 The seventh angel sounded his shofar; and there were loud voices in heaven, saying, "The kingdom of the world has become the Kingdom of our Lord and his Messiah, and he will rule forever and ever!"

What does this mean?

If we look at the standalone Aleph Tav as a set of quotation marks and that everything between them is relevant, then when Yeshua conveyed...

Luk 24:44 Yeshua said to them, "This is what I meant when I was still with you and told you that **everything written about me in the Torah of Moshe, the Prophets and the Psalms had to be fulfilled.**"

Luk 24:45 Then he opened their minds, so that they could understand the Tanakh,

Are not just words, but through the standalone Aleph Tav, Adonai points us in the direction of Yeshua.

To where the Aleph and Tav, Yeshua concludes all that He has intended to do...

Rev 21:1 Then I saw a new heaven and a new earth, for the old heaven and the old earth had passed away, and the sea was no longer there.

Rev 21:2 Also I saw the holy city, New Yerushalayim, coming down out of heaven from God, prepared like a bride beautifully dressed for her husband.

Rev 21:3 I heard a loud voice from the throne say, "See! God's Sh'khinah is with mankind, and he will live with them. They will be his people, and he himself, God-with-them, will be their God.

Rev 21:4 He will wipe away every tear from their eyes. There will no longer be any death; and there will no longer be any mourning, crying or pain; because the old order has passed away."

Rev 21:5 Then the One sitting on the throne said, "Look! I am making everything new!" Also he said, "Write, "These words are true and trustworthy!" "

Rev 21:6 And he said to me, "It is done! I am the Aleph ('A') and the Tav ('Z,') the Beginning and the End. To anyone who is thirsty I myself will give water free of charge from the Fountain of Life.

Reiterating what was stated at the beginning of Revelation as Yeshua began to instruct Yochanan, that whatever you see, write it down and send it to these seven Messianic communities.

And concluding Revelation 22...

Rev 22:13 I am the Aleph 'A' and the Tav 'Z,' the First and the Last, the Beginning and the End."

Rev 22:14 How blessed are those who wash their robes, so that they have the right to eat from the Tree of Life and go through the gates into the city!

Rev 22:15 Outside are the homosexuals, those involved with the occult and with drugs, the sexually immoral, murderers, idol-worshippers, and everyone who loves and practices falsehood.

Rev 22:16 "I, Yeshua, have sent my angel to give you this testimony for the Messianic communities. I am the Root and Offspring of David, the bright Morning Star.

Rev 22:17 The Spirit and the Bride say, 'Come!' Let anyone who hears say, 'Come!' And let anyone who is thirsty come — let anyone who wishes, take the water of life free of charge."

Rev 22:18 I warn everyone hearing the words of the prophecy in this book that if anyone adds to them, God will add to him the plagues written in this book.

Rev 22:19 And if anyone takes anything away from the words in the book of this prophecy, God will take away his share in the Tree of Life and the holy city, as described in this book.

Rev 22:20 "The one who is testifying to these things says, 'Yes, I am coming soon!' " Amen! Come, Lord Yeshua!

Rev 22:21 May the grace of the Lord Yeshua be with all!

Yeshua speaks in code...

He spoke in parables...

Mat 13:10 Then the talmidim came and asked Yeshua, "Why are you speaking to them in parables?"

Mat 13:11 He answered, "Because it has been given to you to know the secrets of the Kingdom of Heaven, but it has not been given to them.

Intended for those who have been given the secrets of the Kingdom of Heaven.

He spoke in Bible code...

Mat 11:2 Meanwhile, Yochanan the Immerser, who had been put in prison, heard what the Messiah had been doing; so he sent a message to him through his talmidim,

Mat 11:3 asking, "Are you the one who is to come, or should we look for someone else?"

Mat 11:4 Yeshua answered, "Go and tell Yochanan what you are hearing and seeing —

Mat 11:5 the blind are seeing again, the lame are walking, people with tzara`at are being cleansed, the deaf are hearing, the dead are being raised, the Good News is being told to the poor —

Mat 11:6 and how blessed is anyone not offended by me!"

Intended for those who

Yeshua's answer is also in code. He refers to prophecies in the book of Isaiah of six signs which the Messiah will give when he comes: he will make the blind see ([Isa 29:18](#), [Isa 35:5](#)), make the lame walk ([Isa 35:6](#), [Isa 61:1](#)), cleanse lepers ([Isa 61:1](#)), make the deaf hear ([Isa 29:18](#), [Isa 35:5](#)), raise the dead (implied in [Isa 11:1-2](#) but not made specific), and evangelize the poor ([Isa 61:1-2](#) in the light of [Mat 4:23](#) above). Since he has done all these things (chapters 8-9), the message should be clear: Yeshua is the one; Yochanan need not look for another.

The standalone Aleph and Tav is code used by Yeshua to connect Himself to Adonai, just as He conveyed in Yochanan 14.

Joh 14:6 Yeshua said, "I AM the Way — and the Truth and the Life; no one comes to the Father except through me.

Joh 14:10 Don't you believe that I am united with the Father, and the Father united with me? What I am telling you, I am not saying on my own initiative; the Father living in me is doing his own works.

Joh 14:11 Trust me, that I am united with the Father, and the Father united with me. But if you can't, then trust because of the works themselves.

And to reiterate...

Luk 24:44 Yeshua said to them, "This is what I meant when I was still with you and told you that everything written about me in the Torah of Moshe, the Prophets and the Psalms had to be fulfilled."

Luk 24:45 Then he opened their minds, so that they could understand the Tanakh,

Are you able to understand what your Messiah is saying to you.

It has been given to you.

Therefore, it is important that you understand what He is saying.