

Notes: September 27, 2020

Start: 10 AM

Order of service:

1. Meet and Greet
2. Introduction (if new people)
3. Ma Tovv
4. Open in Prayer for service
5. Liturgy – Sh'ma +
6. Announcements
7. Jeri - Drash
8. Praise and Worship Songs
9. Message
10. Aaronic Blessing
11. Kiddish
12. Oneg

Children's Blessing:

Transliteration: *Ye'simcha Elohim ke-Ephraim ve hee-Menashe*

English: *May God make you like Ephraim and Menashe*

Transliteration: *Ye'simech Elohim ke-Sarah, Rivka, Rachel ve-Leah.*

English: *May God make you like Sarah, Rebecca, Rachel and Leah.*

Introduction: Fulfillment of Yom Kippur

On Rosh Hashanah I had shared with you the many signs of Messiah's return. Adonai has provided us not just the sun moon and stars for which they will be part of the final sign of Messiah's return, but also many other notable markers that will be interwoven into the fabric of time.

- We will see Eliyahu
- We will see a Temple
- The Adversary will make a strong covenant with Israel and then ultimately break that very covenant

All prior to the final sign of the Son of Man appearing and thus returning.

So, now that we have established how to recognize what the signs of His return are, what will happen upon His return?

I am going to be doing a sermon in the future entitled “What Then?” whereby I will be looking at planned events and the lead up to them and then the drop off that occurs immediately following the event. How momentum leading up to the event was not sustained after the event took place.

So, let me apply the same question here...”What Then?”

Upon Yeshua's return what is to happen.

I have drawn the conclusion and provided you many Scriptures in the past that Yeshua's return will occur on Yom T'ruah – Rosh Hashanah. Last Shabbat I shared with you a period of time known as the 10 Days of Awe, the period of time between Yom T'ruah and Yom Kippur. This past Shabbat I had gone into detail about the Shabbat

immediately preceding Yom Kippur known as Shabbat Shuvah. What you have heard over the last week is the “What Then?”

The “What Then” all starts with Yeshua's appearance and the people's, specifically the Jewish people's response...

Mat 24:29 "But immediately following the trouble of those times, the sun will grow dark, the moon will stop shining, the stars will fall from the sky, and the powers in heaven will be shaken.

Mat 24:30 "Then the sign of the Son of Man will appear in the sky, all the tribes of the Land will mourn, and they will see the Son of Man coming on the clouds of heaven with tremendous power and glory.

Mat 24:31 He will send out his angels with a great shofar; and they will gather together his chosen people from the four winds, from one end of heaven to the other.

“All the tribes in the land will mourn.”

Yeshua is quoting Zechariah in this passage. Yet unless you go to the Prophet you will not see the significance and the intensity of what will transpire.

Zec 12:10 and I will pour out on the house of David and on those living in Yerushalayim a spirit of grace and prayer; and they will look to me, whom they pierced." They will mourn for him as one mourns for an only son; they will be in bitterness on his behalf like the bitterness for a firstborn son.

Zec 12:11 When that day comes, there will be great mourning in Yerushalayim, mourning like that for Hadad-Rimmon in the Megiddo Valley.

Zec 12:12 Then the land will mourn, each family by itself—the family of the house of David by itself, and their wives by themselves; the family of the house of Natan by itself, and their wives by themselves;

Zec 12:13 the family of the house of Levi by itself, and their wives by themselves; the family of the Shim`i by itself, and their wives by themselves;

Zec 12:14 all the remaining families, each by itself, and their wives by themselves.

Remember, this is the 10 Days of Awe. A period of time of great introspection and searching of one's soul in seeking forgiveness of transgression with the hope of continuing in the Book of Life for another year. Somewhat of a different perspective, that is being inscribed when Scripture warns of being blotted out...

Exo 32:32 Now, if you will just forgive their sin! But if you won't, then, I beg you, blot me out of your book which you have written!"

Exo 32:33 Adonai answered Moshe, "Those who have sinned against me are the ones I will blot out of my book.

Now, at the time of Messiah's return there will be something very specific to repent, that is to do T'shuvah. Let me remind you of the four steps of T'shuvah from my Shabbat message:

The 4 Steps of Repentance

Teshuva is actually a process of self-evaluation and self-improvement. The four primary steps to the *teshuva* process:

1. **Recognize and discontinue** the improper action.

They will recognize the one whom was pierced, the one they, the nation rejected, the rock has become the chief cornerstone...

Psa 118:22 The very rock that the builders rejected has become the cornerstone!

And affirmed by Yeshua...

Mat 21:42 Yeshua said to them, "Haven't you ever read in the Tanakh, 'The very rock which the builders rejected has become the cornerstone! This has come from Adonai, and in our eyes it is amazing'?"

2. **Verbally confess the action**, thus giving the action a concrete form in your own mind.

Their action of grieving for their denial of their King, Yeshua is the very verbal action and confession required and will be demonstrated as follows:

Rom 10:8 What, then, does it say? "The word is near you, in your mouth and in your heart."—that is, the word about trust which we proclaim, namely,

Rom 10:9 that if you acknowledge publicly with your mouth that Yeshua is Lord and trust in your heart that God raised him from the dead, you will be delivered.

Rom 14:10 You then, why do you pass judgment on your brother? Or why do you look down on your brother? For all of us will stand before God's judgment seat;

Rom 14:11 since it is written in the Tanakh, "As I live, says Adonai, every knee will bend before me, and every tongue will publicly acknowledge God."

Rom 14:12 So then, every one of us will have to give an account of himself to God.

Php 2:9 Therefore God raised him to the highest place and gave him the name above every name;

Php 2:10 that in honor of the name given Yeshua, every knee will bow—in heaven, on earth and under the earth—

Php 2:11 and every tongue will acknowledge that Yeshua the Messiah is Adonai—to the glory of God the Father.

3. **Regret the action.** Evaluate the negative impact this action may have had on yourself or on others.

The regret for the nations action in rejecting Yeshua is seen in their mourning, their tears.

4. **Determine never to repeat the action.** Picture a better way to handle it. There are two different types of transgressions: those between a person and God and those between one person and another.

This will be the last time Yeshua will ever be rejected by His people, the Jewish people, the people of the covenant for they will profess...

Psa 118:23 This has come from Adonai, and in our eyes it is amazing.

Psa 118:24 This is the day Adonai has made, a day for us to rejoice and be glad.

Psa 118:25 Please, Adonai! Save us! Please, Adonai! Rescue us!

Psa 118:26 Blessed is he who comes in the name of Adonai. We bless you from the house of Adonai.

Psa 118:27 Adonai is God, and he gives us light. Join in the pilgrim festival with branches all the way to the horns of the altar.

Psa 118:28 You are my God, and I thank you. You are my God; I exalt you.

Psa 118:29 Give thanks to Adonai; for he is good, for his grace continues forever.

And as Sha'ul concludes...

Rom 11:25 For, brothers, I want you to understand this truth which God formerly concealed but has now revealed, so that you won't imagine you know more than you actually do. It is that stoniness, to a degree, has come upon Isra'el, until the Gentile world enters in its fullness;

Rom 11:26 and that it is in this way that all Isra'el will be saved. As the Tanakh says, "Out of Tziyon will come the Redeemer; he will turn away ungodliness from Ya`akov

Rom 11:27 and this will be my covenant with them, . . . when I take away their sins."

Reiterating the promise of the New Covenant made with the Jewish people...

Jer 31:32 "For this is the covenant I will make with the house of Israel after those days," says Adonai: "I will put my Torah within them and write it on their hearts; I will be their God, and they will be my people.

Jer 31:33 No longer will any of them teach his fellow community member or his brother, 'Know Adonai'; for all will know me, from the least of them to the greatest; because I will forgive their wickednesses and remember their sins no more."

Again...remember the period of time we are in...the 10 days between Yom T'ruah and Yom Kippur.

During this intense 10 day period, to occur some time in the future when Yeshua returns, the nation will be gathered and grieve their transgression, recognize the severity of it and repent of their action. Their transgression will be forgiven, but has it been atoned for?

Torah provides us with the foundational requirements for the chatat, the sin offering:

Lev 5:5 A person guilty of any of these things is to confess in what manner he sinned

Lev 5:6 and bring his guilt offering to Adonai for the sin he committed; it is to be a female from the flock, either a lamb or a goat, as a sin offering; and the cohen will make atonement for him in regard to his sin.

Where is the sacrifice?

The people have confessed their transgression against Adonai. This is only part of what Adonai requires for the remission, forgiveness of transgression.

Lev 17:11 For the life of a creature is in the blood, and I have given it to you on the altar to make atonement for yourselves; for it is the blood that makes atonement because of the life.'

A question Yitzchak asked his father Avraham...

Gen 22:7 Yitz'chak spoke to Avraham his father: "My father?" He answered, "Here I am, my son." He said, "I see the fire and the wood, but where is the lamb for a burnt offering?"

Where is the lamb for the burnt offering? Although a different sacrifice, we can ask the same question...

Where is the sacrifice?

The Yom Kippur sacrifice required is:

Lev 16:6 Aharon is to present the bull for the sin offering which is for himself and make atonement for himself and his household.

Lev 16:7 He is to take the two goats and place them before Adonai at the entrance to the tent of meeting.

Lev 16:8 Then Aharon is to cast lots for the two goats, one lot for Adonai and the other for 'Az'azel.

Lev 16:9 Aharon is to present the goat whose lot fell to Adonai and offer it as a sin offering.

Lev 16:10 But the goat whose lot fell to 'Az'azel is to be presented alive to Adonai to be used for making atonement over it by sending it away into the desert for 'Az'azel.

There will be a Temple standing upon Yeshua's return but it will not be used in atoning for the nations transgression. The writer of Hebrews conveys the ineffectiveness of the sacrificial system once Yeshua presented Himself on the altar not made by human hands.

Heb 6:4 For when people have once been enlightened, tasted the heavenly gift, become sharers in the Ruach HaKodesh,

Heb 6:5 and tasted the goodness of God's Word and the powers of the `olam haba—

Heb 6:6 and then have fallen away—it is impossible to renew them so that they turn from their sin, as long as for themselves they keep executing the Son of God on the stake all over again and keep holding him up to public contempt.

The writer of Hebrews is warning that returning to the sacrificial system once you have been enlightened there is no returning because as I have put it...people have placed their faith in what they can see verses what they can't see and this is the very essence of faith.

The writer of Hebrews contrast the covenants and the sacrifices associated with them.

Heb 9:1 Now the first covenant had both regulations for worship and a Holy Place here on earth.

Heb 9:2 A tent was set up, the outer one, which was called the Holy Place; in it were the menorah, the table and the Bread of the Presence.

Heb 9:3 Behind the second parokhet was a tent called the Holiest Place,

Heb 9:4 which had the golden altar for burning incense and the Ark of the Covenant, entirely covered with gold. In the Ark were the gold jar containing the man, Aharon's rod that sprouted and the stone Tablets of the Covenant;

Heb 9:5 and above it were the k'ruvim representing the Sh'khinah, casting their shadow on the lid of the Ark—but now is not the time to discuss these things in detail.

Heb 9:6 With things so arranged, the cohanim go into the outer tent all the time to discharge their duties;

Heb 9:7 but only the cohen hagadol enters the inner one; and he goes in only once a year, and he must always bring blood, which he offers both for himself and for the sins committed in ignorance by the people.

Heb 9:8 By this arrangement, the Ruach HaKodesh showed that so long as the first Tent had standing, the way into the Holiest Place was still closed.

Heb 9:9 This symbolizes the present age and indicates that the conscience of the person performing the service cannot be brought to the goal by the gifts and sacrifices he offers.

Heb 9:10 For they involve only food and drink and various ceremonial washings—regulations concerning the outward life, imposed until the time for God to reshape the whole structure.

This is all referring to Yom Kippur as conveyed in Vayikra (Leviticus) 16.

The writer of Hebrew then contrasts that which is of the New Covenant:

Heb 9:11 But when the Messiah appeared as cohen gadol of the good things that are happening already, then, through the greater and more perfect Tent which is not man-made (that is, it is not of this created world),

Heb 9:12 he entered the Holiest Place once and for all. And he entered not by means of the blood of goats and calves, but by means of his own blood, thus setting people free forever.

Heb 9:13 For if sprinkling ceremonially unclean persons with the blood of goats and bulls and the ashes of a heifer restores their outward purity;

Heb 9:14 then how much more the blood of the Messiah, who, through the eternal Spirit, offered himself to God as a sacrifice without blemish, will purify our conscience from works that lead to death, so that we can serve the living

God!

So, let me ask the question again..."Where is the Sacrifice?"

Answer: The Passover Lamb is the sacrifice for which the nation will embrace on Yom Kippur. There is no need for Yeshua to die again or offer Himself again.

As the writer of Hebrews concludes:

Heb 9:27 Just as human beings have to die once, but after this comes judgment,

Heb 9:28 so also the Messiah, having been offered once to bear the sins of many, will appear a second time, not to deal with sin, but to deliver those who are eagerly waiting for him.

And Sha'ul affirms:

Rom 6:9 We know that the Messiah has been raised from the dead, never to die again; death has no authority over him.

Rom 6:10 For his death was a unique event that need not be repeated; but his life, he keeps on living for God.

You will likely remember the image I have shared on Yom Kippur previously...

One Passover Lamb is greater than two Yom Kippur goats.

Yeshua's sacrifice as the Passover offering is greater in that it is not an atoning sacrifice whereby it would be required on a yearly basis. No. The Passover offering is a sacrifice of deliverance. It doesn't just atone for your sin but delivers one from the wages of their sin.

Exo 12:12 For that night, I will pass through the land of Egypt and kill all the firstborn in the land of Egypt, both men and animals; and I will execute judgment against all the gods of Egypt; I am Adonai.

Exo 12:13 The blood will serve you as a sign marking the houses where you are; when I see the blood, I will pass over [*Hebrew: pasach*] you—when I strike the land of Egypt, the death blow will not strike you.

Just as Israel was redeemed from Egyptian bondage once, so to we are redeemed from the bondage of sin once. Adonai will passover our transgression thus delivering us from the wages of our transgression – death. Just as the Passover Lamb protected the people from death, so to Yeshua protects us from death, that is the wages of sin being death.

Rom 6:23 For what one earns from sin is death; but eternal life is what one receives as a free gift from God, in union with the Messiah Yeshua, our Lord.

So, upon Yeshua's return, having already offered Himself some 2,000 years ago, the only thing left for the nation of Israel and the Jewish people is to embrace that which has already happened. In other words they are to receive Yeshua's sacrifice and will do so on Yom Kippur...Israe'l's Day of Atonement. I don't believe there is a more fitting day for this to occur. I trust you can see this also.

Remember, many of you here today should embrace this because you have already partaken in Yeshua's sacrifice:

Yom Kippur wasn't fulfilled upon His resurrection or even His ascension.

Rom 11:11 "In that case, I say, isn't it that they have stumbled with the result that they have permanently fallen away?" Heaven forbid! Quite the contrary, it is by means of their stumbling that the deliverance has come to the Gentiles, in order to provoke them to jealousy.

Rom 11:12 Moreover, if their stumbling is bringing riches to the world—that is, if Isra'el's being placed temporarily in a condition less favored than that of the Gentiles is bringing riches to the latter—how much greater riches will Isra'el in its fullness bring them!

Many of you have partaken in the fruits of Yeshua's labor and receive that which was promised to the nation. Being grafted in has placed you in a position to embrace the promises of Adonai and as a witness to Yeshua can offer no greater blessing to the Jewish people than Yeshua Himself. Adonai is opening Jewish eyes as we speak. You are a witness to the Good News Yeshua has brought for Sha'ul was consistent in what He did...

Rom 1:16 For I am not ashamed of the Good News, since it is God's powerful means of bringing salvation to everyone who keeps on trusting, to the Jew especially, but equally to the Gentile.

Rom 1:17 For in it is revealed how God makes people righteous in his sight; and from beginning to end it is through trust—as the Tanakh puts it, "But the person who is righteous will live his life by trust."

This is the fulfillment of Yom Kippur. Once the nation receives their King and are forgiven of their rejecting Him, there is no longer a need for Yom Kippur.

You will not see it in the list of Moadim to take place during the millennial reign of Yeshua through Ezekiel's temple...

Eze 45:17 The prince's obligation will be to present the burnt offerings, grain offerings and drink offerings at the feasts, on Rosh-Hodesh, and on Shabbat—at all the designated times of the house of Isra'el. He is to prepare the sin offerings, grain offerings, burnt offerings and peace offerings to make atonement for the house of Isra'el.'

Eze 45:18 "Adonai Elohim says this: 'On the first day of the first month you are to take a young bull without defect and purify the sanctuary.'

What is this...Rosh Chodesh – The head of the month

We see this in the final verses of Yesha'yahu...

Isa 66:23 "Every month on Rosh-Hodesh and every week on Shabbat, everyone living will come to worship in my presence," says Adonai.

Isa 66:24 "As they leave, they will look on the corpses of the people who rebelled against me. For their worm will never die, and their fire will never be quenched; but they will be abhorrent to all humanity." [*"Every month on Rosh-Hodesh and every week on Shabbat, everyone living will come to worship in my presence," says Adonai.*]

Eze 45:21 " 'On the fourteenth day of the first month you are to have the Pesach, a feast seven days long; matzah will be eaten.

This confirms Adonai's promise pertaining to Passover:

Exo 12:17 You are to observe the festival of matzah, for on this very day I brought your divisions out of the land of Egypt. Therefore, you are to observe this day from generation to generation by a perpetual regulation. That is everlasting, eternal...forever!!!

Eze 45:25 " 'On the fifteenth day of the seventh month, during the feast [*of Sukkot*] he is to do the same thing for those seven days in regard to the sin offerings, burnt offerings, grain offerings and olive oil.'

We will see the same for Sukkot as affirmed through Zechariah...

Zec 14:16 Finally, everyone remaining from all the nations that came to attack Yerushalayim will go up every year to worship the king, Adonai-Tzva'ot, and to keep the festival of Sukkot.

For there is still a time yet to come, even after the millennial reign when we will sukkah that is tabernacle with Adonai for eternity...

Rev 21:3 I heard a loud voice from the throne say, "See! God's Sh'khinah is with mankind, and he will live with them. They will be his people, and he himself, God-with-them, will be their God.

Rev 21:4 He will wipe away every tear from their eyes. There will no longer be any death; and there will no longer be any mourning, crying or pain; because the old order has passed away."

Rev 21:5 Then the One sitting on the throne said, "Look! I am making everything new!" Also he said, "Write, 'These words are true and trustworthy!' "

Rev 21:6 And he said to me, "It is done! I am the 'Alef' and the 'Tav,' the Beginning and the End. To anyone who is thirsty I myself will give water free of charge from the Fountain of Life.

Yom Kippur is no longer required upon Yeshua's return. We will see the same absence pertaining to Shavuot because the giver of Torah and the presence of Adonai is now with us. The Ruach Ha Kodesh was to provide us comfort in the absence of Adonai's presence.

Joh 14:15 "If you love me, you will keep my commands;

Joh 14:16 and I will ask the Father, and he will give you another comforting Counselor like me, the Spirit of Truth, to be with you forever.

Joh 14:17 The world cannot receive him, because it neither sees nor knows him. You know him, because he is staying with you and will be united with you.

Joh 14:18 I will not leave you orphans—I am coming to you.

Joh 14:19 In just a little while, the world will no longer see me; but you will see me. Because I live, you too will live.

Joh 14:20 When that day comes, you will know that I am united with my Father, and you with me, and I with you.

Yet Passover and Sukkot remain, the first being a memorial of Adonai's redemption and the latter being the promise for how we will live forever with Him, no longer separated.

There is one final thing I want to share with you regarding Yom Kippur and that is the Yovel, the Jubilee. We sing Day's of Eliyahu proclaiming it is the year of Jubilee that Yeshua will return. What does this mean? Consider the verses in Vayikra (Leviticus) 25 and what is to happen.

Lev 25:8 " 'You are to count seven Shabbats of years, seven times seven years, that is, forty-nine years.

Lev 25:9 Then, on the tenth day of the seventh month, on Yom-Kippur, you are to sound a blast on the shofar; you are to sound the shofar all through your land;

Lev 25:10 and you are to consecrate the fiftieth year, proclaiming freedom throughout the land to all its inhabitants. It will be a yovel for you; you will return everyone to the land he owns, and everyone is to return to his family.

Everything I have shared with you will be accomplished on Yom Kippur thus proclaiming all that the Yovel promises and ultimately sealing them. Thus the complete and total fulfillment of Yom Kippur – Isra'el's day of atonement will be complete.

You have been given two witnesses to everything I have shared with you – Torah and the Prophets

Deu 19:15 "One witness alone will not be sufficient to convict a person of any offense or sin of any kind; the matter will be established only if there are two or three witnesses testifying against him.

For which Yeshua affirms as authoritative and trustworthy.

Luk 24:44 Yeshua said to them, "This is what I meant when I was still with you and told you that everything written about me in the Torah of Moshe, the Prophets and the Psalms had to be fulfilled."

Luk 24:45 Then he opened their minds, so that they could understand the Tanakh,

Luk 24:46 telling them, "Here is what it says: the Messiah is to suffer and to rise from the dead on the third day;

Luk 24:47 and in his name repentance leading to forgiveness of sins is to be proclaimed to people from all nations, starting with Yerushalayim.

Luk 24:48 You are witnesses of these things.