

Notes: Shabbat – June 18, 2011

Start: 10 am

### **Order of Service:**

Meet and Greet

Introduction (if new people)

Announcements – email prayer chain (we are strangers in a strange land, and therefore need to stick together)

- Introduction letter to JCA on or before June 30<sup>th</sup>.

Open in Prayer for service

Praise and Worship Songs

Liturgy – Sh'ma

Message

Kaddash - Time of Prayer

Aaronic Blessing (Amidah today)

Kiddush

Oneg

### **Introduction: God as Father – Various prayers of Jewish origin and their impact on believers**

The concept is considered to be Christian. However, Christianity's origins are Jewish and therefore its manner of prayer is as well.

Compare...

Emphasize plurality...the many, not individual.

**Mat 6:9** You, therefore, pray like this: 'Our Father in heaven! May your Name be kept holy.

**Mat 6:10** May your Kingdom come, your will be done on earth as in heaven.

**Mat 6:11** Give us the food we need today.

**Mat 6:12** Forgive us what we have done wrong, as we too have forgiven those who have wronged us.

**Mat 6:13** And do not lead us into hard testing, but keep us safe from the Evil One. For kingship, power and glory are yours forever. Amen.'

Line one opens as many Hebrew prayers do – Avinu sh'ba Shammayim

Avinu Malkeinu, Chaneinu V'aneinu, ki ein banu ma'asim. Ase imanu tzedakah vachessed, vehoshiyeinu.	Our Father, our King Be compassionate to us and answer us, for we have no deeds Grant us charity and benevolence and redeem us.
---	---

The next portion relates to the Kadeesh: “Yitgadal v'Yitkadash – Magnified and Sanctified

### **The Kadeesh**

Magnified and sanctified be His great name in the world which He created according to His will. May He establish His kingdom during your life and during your days, and during the life of the whole house of Israel, even swiftly and soon, and say amain

Let His great name be blessed forever and to all eternity.

Blessed, praised, and glorified, exalted, extolled and honored, magnified and lauded be the name of the Holy One, blessed be He, though He be high above all the blessings and songs, praises and consolations which are uttered in the world, and say amain

May He who makes peace in His high places make peace upon us and upon all Israel and say amen.

The third part,

The *Amidah* is introduced with a verse that requests, "Lord, open my lips and my mouth will declare Thy praise" ("*adonai sfatai...*"). The first three blessings of praise appeal to God as the protector of our forefathers, and extol His powers and holiness.

The blessings of petition ask for six personal needs: knowledge, repentance, forgiveness, redemption, health and economic prosperity.

They also plead for six needs of the Jewish people: ingathering of the exiled, restoration of justice, destruction of Israel's enemies, reward for the righteous, restoration of Jerusalem, and the coming of the [Messiah](#).

The final supplication asks God to hear our prayers. The closing three blessings speak of the hope of return to Temple worship, thanksgiving to God, and a prayer for peace. Following the *Amidah*, one says a meditation that is based on the silent supplications of various rabbis recorded in the Talmud.

**GEMARA.** To what do these eighteen benedictions correspond? R. Hillel the son of Samuel b. Nahmani said: To the eighteen times that David mentioned the Divine Name in Psalm 29, Ascribe unto the Lord, O ye sons of might. R. Joseph said: To the eighteen times the Divine Name is mentioned in the *Shema'*. R. Tanhum said in the name of R. Joshua b. Levi: To the eighteen vertebrae in the spinal column.

Psalm 29:

**Psa 29:1** [A psalm of David:] Give Adonai his due, you who are godly; give Adonai his due of glory and strength;

**Psa 29:2** give Adonai the glory due his name; worship Adonai in holy splendor.

**Psa 29:3** The voice of Adonai is over the waters; the God of glory thunders, Adonai over rushing waters,

**Psa 29:4** the voice of Adonai in power, the voice of Adonai in splendor.

**Psa 29:5** The voice of Adonai cracks the cedars; Adonai splinters the cedars of the L'vanon

**Psa 29:6** and makes the L'vanon skip like a calf, Siryon like a young wild ox.

**Psa 29:7** The voice of Adonai flashes fiery flames;

**Psa 29:8** the voice of Adonai rocks the desert, Adonai convulses the Kadesh Desert.

**Psa 29:9** The voice of Adonai causes deer to give birth and strips the forests bare - while in his temple, all cry, "Glory!"

**Psa 29:10** Adonai sits enthroned above the flood! Adonai sits enthroned as king forever!

**Psa 29:11** May Adonai give strength to his people! May Adonai bless his people with shalom!

What about Number 12?

12. FOR THE DESTRUCTION OF APOSTATES AND THE ENEMIES OF GOD:

Let there be no hope for slanderers, and let all wickedness perish in an instant. May all your enemies quickly be cut down, and may you soon in our day uproot, crush, cast down and humble the dominion of arrogance. Blessed are you, O Lord, who smashes enemies and humbles the arrogant.

These eighteen are really nineteen? — R. Levi said: The benediction relating to the Minim was instituted in Jabneh.

Who are the "minim"?

Translated – sectarian, meaning heretic and identified as those who were Messianic Jews

A Messianic Jew could gladly pray the 18, but they wouldn't be able to recite the 19<sup>th</sup> and place a curse upon themselves

## Amidah Prayer in English

### **1. THE GOD OF HISTORY:**

Blessed are You, O Lord our God and God of our fathers, the God of Abraham, the God of Isaac and the God of Jacob, the great, mighty and revered God, the Most High God who bestows lovingkindnesses, the creator of all things, who remembers the good deeds of the patriarchs and in love will bring a redeemer to their children's children for His name's sake. O King, Helper, Savior and Shield. Blessed are You, O Lord, the shield of Abraham.

### **2. THE GOD OF NATURE:**

You, O Lord, are mighty forever, You resurrect the dead, You have the power to save. You sustain the living with lovingkindness, You resurrect the dead with great mercy, You support the falling, heal the sick, set free the bound and keep faith with those who sleep in the dust. Who is like You, O doer of mighty acts? Who resembles you, a King who puts to death and restores to life, and causes salvation to flourish? And You are certain to revive the dead. Blessed are You, O Lord, who resurrects the dead.

### **3. SANCTIFICATION OF GOD:**

[Reader] We will sanctify Your name in this world just as it is sanctified in the highest heavens, as it is written by Your prophet: "And they call out to one another and say:

[Cong.] "Holy, holy, holy is the LORD of Hosts; the whole earth is full of His glory." [Isa. 6:3]

[Reader] Those facing them praise God saying:

[Cong.] "Blessed be the Presence of the LORD in his place." [Ezek. 3:12]

[Reader] And in your Holy Words it is written, saying,

[Cong.] "The LORD reigns forever, your God, O Zion, throughout all generations. Hallelujah." [Ps. 146:10]

[Reader] Throughout all generations we will declare Your greatness, and to all eternity we will proclaim Your holiness. Your praise, O our God, shall never depart from our mouth, for You are a great and Holy God and King. Blessed are you, O Lord, the holy God. You are holy, and Your name is holy, and holy beings praise you daily. (Selah.) Blessed are you, O Lord, the holy God.

### **4. PRAYER FOR UNDERSTANDING:**

You favor men with knowledge, and teach mortals understanding. O favor us with the knowledge, the understanding and the insight that come from You. Blessed are You, O Lord, the gracious giver of knowledge.

### **5. FOR REPENTANCE:**

Bring us back, our Father, to Your Instruction; draw us near, our King, to Your service; and cause us to return to You in perfect repentance. Blessed are You, O Lord, who delights in repentance.

### **6. FOR FORGIVENESS:**

Forgive us, our Father, for we have sinned; pardon us, our King, for we have transgressed; for You pardon and forgive. Blessed are You, O Lord, who is merciful and always ready to forgive.

### **7. FOR DELIVERANCE FROM AFFLICTION:**

Look upon our affliction and plead our cause, and redeem us speedily for Your name's sake, for You are a mighty redeemer. Blessed are You, O Lord, the redeemer of Israel.

### **8. FOR HEALING:**

Heal us, O Lord, and we will be healed; save us and we will be saved, for You are our praise. O grant a perfect healing to all our ailments, for You, almighty King, are a faithful and merciful healer. Blessed are You, O Lord, the healer of the sick of his people Israel.

### **9. FOR DELIVERANCE FROM WANT:**

Bless this year for us, O Lord our God, together with all the varieties of its produce, for our welfare. Bestow dew and rain for a blessing upon the face of the earth. O satisfy us with your goodness, and bless our year like the best of years. Blessed are You, O Lord, who blesses the years.

#### **10. FOR GATHERING OF EXILES:**

Sound the great shofar for our freedom, raise the ensign to gather our exiles, and gather us from the four corners of the earth. Blessed are You, O Lord, who gathers the dispersed of his people Israel.

#### **11. FOR THE RIGHTEOUS REIGN OF GOD:**

Restore our judges as in former times, and our counselors as at the beginning; and remove from us sorrow and sighing. Reign over us, You alone, O Lord, with lovingkindness and compassion, and clear us in judgment. Blessed are You, O Lord, the King who loves righteousness and justice.

#### **13. FOR THE RIGHTEOUS AND PROSELYTES:**

May Your compassion be stirred, O Lord our God, towards the righteous, the pious, the elders of Your people the house of Israel, the remnant of their scholars, towards proselytes, and towards us also. Grant a good reward to all who truly trust in Your name. Set our lot with them forever so that we may never be put to shame, for we have put our trust in You. Blessed are You, O Lord, the support and stay of the righteous.

#### **14. FOR THE REBUILDING OF JERUSALEM:**

Return in mercy to Jerusalem your city, and dwell in it as You have promised. Rebuild it soon in our day as an eternal structure, and quickly set up in it the throne of David. Blessed are You, O Lord, who rebuilds Jerusalem.

#### **15. FOR THE MESSIANIC KING:**

Speedily cause the offspring of Your servant David to flourish, and let him be exalted by Your saving power, for we wait all day long for Your salvation. Blessed are you, O Lord, who causes salvation to flourish.

#### **16. FOR THE ANSWERING OF PRAYER:**

Hear our voice, O Lord our God; spare us and have pity on us. Accept our prayer in mercy and with favor, for You are a God who hears prayers and supplications. O our King, do not turn us away from Your presence empty-handed, for you hear the prayers of Your people Israel with compassion. Blessed are You, O Lord, who hears prayer.

#### **17. FOR RESTORATION OF TEMPLE SERVICE:**

Be pleased, O Lord our God, with Your people Israel and with their prayers. Restore the service to the inner sanctuary of your Temple, and receive in love and with favor both the fire-offerings of Israel and their prayers. May the worship of your people Israel always be acceptable to You. And let our eyes behold your return in mercy to Zion. Blessed are You, O Lord, who restores his divine presence to Zion.

#### **18. THANKSGIVING FOR GOD'S UNFAILING MERCIES:**

We give thanks to You that You are the Lord our God and the God of our fathers forever and ever. Through every generation You have been the rock of our lives, the shield of our salvation. We will give You thanks and declare Your praise for our lives that are committed into Your hands, for our souls that are entrusted to you, for Your miracles that are daily with us, and for Your wonders and Your benefits that are with us at all times, evening, morning and noon. O beneficent one, Your mercies never fail; O merciful one, Your lovingkindnesses never cease. We have always put our hope in You. For all these acts may Your name be blessed and exalted continually, O our King, forever and ever. Let every living thing give thanks to You and praise Your name in truth, O God, our salvation and our help. (Selah.) Blessed are You, O Lord, whose Name is the Beneficent One, and to whom it is fitting to give thanks.

#### **19. FOR PEACE:**

Grant peace, welfare, blessing, grace, lovingkindness and mercy to us and to all Israel your people. Bless us, our Father, one and all, with the light of Your countenance; for by the light of Your countenance You have given us, O Lord our God, a Torah of life, lovingkindness and salvation, blessing, mercy, life and peace. May it please You to bless Your people Israel at all times and in every hour with Your peace. Blessed are You, O Lord, who blesses His people Israel with peace.