

Notes: November 7, 2020

Start: 10 AM

Order of service:

1. Meet and Greet
2. Introduction (if new people)
3. Ma Tovv
4. Open in Prayer for service
5. Liturgy – Sh'ma +
6. Announcements
7. Jeri - Drash
8. Praise and Worship Songs
9. Message
10. Aaronic Blessing
11. Kiddish
12. Oneg

Children's Blessing:

Transliteration: *Ye'simcha Elohim ke-Ephraim ve hee-Menashe*

English: *May God make you like Ephraim and Menashe*

Transliteration: *Ye'simech Elohim ke-Sarah, Rivka, Rachel ve-Leah.*

English: *May God make you like Sarah, Rebecca, Rachel and Leah.*

Introduction: I Know It When I See It – Remembering Kristallnacht

Have any of you ever heard the name Potter Stewart?

If you haven't heard the name you have likely heard a phrase that is attributed to him.

In 1964 by [United States Supreme Court Justice Potter Stewart](#) was hearing arguments on the case regarding [obscenity](#) in [Jacobellis v. Ohio](#).

In explaining why the material at issue in the case was not [obscene](#) under the [Roth test](#) (see below), and therefore was [protected speech](#) that could not be censored, Stewart wrote:

I shall not today attempt further to define the kinds of material I understand to be embraced within that shorthand description ["hard-core pornography"], and perhaps I could never succeed in intelligibly doing so. But "I know it when I see it", and the motion picture involved in this case is not that.

"I Know It When I See It"

A phrase still used today in just such a manner. Unable to clearly define what something is or looks like, the fall back is when you see it you can then define it. This goes along with another cliché "A picture is worth a thousand words"

Stewart's "I know it when I see it" standard was praised as "realistic and gallant" and an example of candor. It has also been critiqued as being potentially fallacious (mistaken belief), due to individualistic arbitrariness.

This simple phrase, embedded in a plurality opinion, carries with it many of the conflicts and inconsistencies that continue to plague American obscenity law. In effect, "I know it when I see it" can

still be paraphrased and unpacked as: "I know it when I see it, and someone else will know it when they see it, but what they see and what they know may or may not be what I see and what I know, and that's okay."

— *William T. Goldberg*

https://en.wikipedia.org/wiki/I_know_it_when_I_see_it

So, this phrase can be seen as a rather subjective perspective to where two people may not arrive at the same conclusion. However,

Why do I bring this up?

The term Systemic Racism has been brought up quite frequently, including last night by Vice President Biden who identified it as an issue that needed to be addressed should his bid for the White House be successful. If successful you will likely be hearing this term rather frequently. But, do you have a point of reference?

Would you know it if you saw it?

Systemic refers to **something** that is spread throughout, affecting a group or system, such as a body, economy, market or society as a whole.

We are not talking about pockets but rather that which is infused within the culture and reflective of the practices of the government and the people.

Remember this definition...

Because on Tuesday and Wednesday (November 9th and 10th) marks 82 years since Kristallnacht – The night of broken glass that occurred throughout Germany and Austria. We were unable to do our annual Yom Hashoah service this year whereby we bring to memory the past and the Holocaust with the intention to Never Forget and that so long as we continue to remember we proclaim – Never Again.

Thus rather than looking at what transpired and the totality of murder that had occurred during the entire Shoah, we go back to the infancy of this intentional genocidal extermination of a people. Such a focused effort towards the elimination of one people had not been seen since Haman:

Some may argue that there have been more numerous, yet within Europe, 78% of the European Jewish population were murdered with the ultimate goal being 100%.

We read in Esther...

Est 3:8 Then Haman said to Achashverosh, "There is a particular people scattered and dispersed among the peoples in all the provinces of your kingdom. Their laws are different from those of every other people; moreover, they don't observe the king's laws. It doesn't befit the king to tolerate them.

Est 3:9 If it please the king, have a decree written for their destruction; and I will hand over 330 tons of silver to the officials in charge of the king's affairs to deposit in the royal treasury."

Est 3:10 The king took his signet ring from his hand and gave it to Haman the son of Hamdata the Agagi, the enemy of the Jews.

Est 3:11 The king said to Haman, "The money is given to you, and the people too, to do with as seems good to you."

How did Kristallnacht come to be?

The chain of events started prior to this infamous date of November 9, 1938 when in October German authorities had

expelled thousands of Jews of Polish citizenship living in Germany from the Reich; Herschel Grynszpan (17 at the time) had received news that his parents, residents in Germany since 1911, were among those to be expelled.

On the morning of 7 November 1938, Polish-German Jew [Herschel Grynszpan](#), 17, went to the German embassy in Paris and asked to speak with an embassy official. After he had learned of the deportation of his parents from Germany to the Polish frontier, Grynszpan assassinated Ernst vom Rath, the third secretary of the German embassy in Paris. [3] He shot the 29-year-old vom Rath five times, mortally wounding him with bullets to the spleen, stomach and pancreas.

The [Nazis](#) would use Grynszpan's assassination of the German diplomat [Ernst vom Rath](#) on 7 November 1938 in Paris as a pretext to launch [Kristallnacht](#), the [antisemitic pogrom](#) (violent riot aimed at the massacre or expulsion of an ethnic or religious group)

Grynszpan's parents and the other expelled Polish Jews were initially denied entry into their native Poland. They found themselves stranded in a refugee camp near the town of [Zbaszyn](#) in the border region between Poland and Germany.

Vom Rath died on November 9, 1938, two days after the shooting. The day happened to coincide with the anniversary of the 1923 [Beer Hall Putsch](#), an important date in the National Socialist calendar. The Nazi Party leadership, assembled in Munich for the commemoration, chose to use the occasion as a pretext to launch a night of antisemitic excesses. Propaganda minister Joseph Goebbels, a chief instigator of the Kristallnacht pogroms, suggested to the convened Nazi 'Old Guard' that 'World Jewry' had conspired to commit the assassination. He announced that "the Führer has decided that ... demonstrations should not be prepared or organized by the Party, but insofar as they erupt spontaneously, they are not to be hampered."

Goebbels' words appear to have been taken as a command for unleashing the violence. After his speech, the assembled regional Party leaders issued instructions to their local offices. Violence began to erupt in various parts of the Reich throughout the late evening and early morning hours of November 9–10. At 1:20 a.m. on November 10, [Reinhard Heydrich](#), in his capacity as head of the Security Police (Sicherheitspolizei) sent an urgent telegram to headquarters and stations of the State Police and to SA leaders in their various districts, which contained directives regarding the riots. SA and Hitler Youth units throughout Germany and its annexed territories engaged in the destruction of Jewish-owned homes and businesses. Members of many units wore civilian clothes to support the fiction that the disturbances were expressions of 'outraged public reaction.'

Despite the outward appearance of spontaneous violence, and the local cast which the pogrom View This Term in the Glossary took on in various regions throughout the Reich, the central orders Heydrich relayed gave specific instructions: the "spontaneous" rioters were to take no measures endangering non-Jewish German life or property; they were not to subject foreigners (even Jewish foreigners) to violence; and they were to remove all synagogue archives prior to vandalizing synagogues and other properties of the Jewish communities, and to transfer that archival material to the Security Service (Sicherheitsdienst, or SD). The orders also indicated that police officials should arrest as many Jews as local jails could hold, preferably young, healthy men.

How were they able to be so precise in their targeting of only Jewish owned businesses and property.

Show pictures of being labelled...



The rioters destroyed hundreds of synagogues and Jewish institutions throughout Germany, Austria, and the Sudetenland. View This Term in the Glossary Many synagogues burned throughout the night in full view of the public and of local firefighters, who had received orders to intervene only to prevent flames from spreading to nearby buildings. SA and Hitler Youth members across the country shattered the shop windows of an estimated 7,500 Jewish-owned commercial establishments and looted their wares. Jewish cemeteries became a particular object of desecration in many regions.

The pogrom View This Term in the Glossary proved especially destructive in [Berlin](#) and [Vienna](#), home to the two largest Jewish communities in the German Reich. Mobs of SA men roamed the streets, attacking Jews in their houses and forcing Jews they encountered to perform acts of public humiliation. Although murder did not figure in the central directives, Kristallnacht claimed many Jewish lives between 9 and 10 November. The official figure for Jewish deaths, released by German officials in the aftermath of Kristallnacht, was 91, but recent scholarship suggests that there were hundreds of deaths, especially if one counts those who died of their injuries in the days and weeks that followed the pogrom. Police records of the period also document a high number of rapes and of suicides in the aftermath of the violence.

Show pictures of broken glass and synagogues burning...





As the pogrom *View This Term in the Glossary* spread, units of the SS and Gestapo (Secret State Police), following Heydrich's instructions, arrested up to 30,000 Jewish males, and transferred most of them from local prisons to [Dachau](#), [Buchenwald](#), [Sachsenhausen](#), and other [concentration camps](#).

Significantly, *Kristallnacht* marks the first instance in which the Nazi regime incarcerated Jews on a massive scale simply on the basis of their ethnicity. Hundreds died in the camps as a result of the brutal treatment they endured. Most did obtain release over the next three months on the condition that they begin the process of emigration from Germany. Indeed, the effects of *Kristallnacht* would serve as a spur to the [emigration of Jews](#) from Germany in the months to come.

Show pictures of arrest...



In the immediate aftermath of the pogrom, many German leaders, like Hermann Göring, criticized the extensive material losses produced by the antisemitic riots, pointing out that if nothing were done to intervene, German insurance companies—not Jewish-owned businesses—would have to bear the costs of the damages. Nevertheless, Göring and other top party leaders decided to use the opportunity to introduce measures to eliminate Jews and perceived Jewish influence from the German economic sphere.

The German government made an immediate pronouncement that “the Jews” themselves were to blame for the pogrom and imposed a fine of one billion Reichsmark (some 400 million US dollars at 1938 rates) on the [German Jewish community](#). The Reich government confiscated all insurance payouts to Jews whose businesses and homes

were looted or destroyed, leaving the Jewish owners personally responsible for the cost of all repairs.

Show pictures of the aftermath...



On the evening of November 9th and the morning of November 10th this is the impact witnessed throughout Germany and Austria by the Jewish community...

Show map regarding the coordination of a "spontaneous" outburst of rioting...

In the weeks that followed, the German government promulgated dozens of laws and decrees designed specifically to deprive Jews of their property and of their means of livelihood. Many of these laws enforced "Aryanization" policy—the transfer of Jewish-owned enterprises and property to "Aryan" ownership, usually for a fraction of their true value. This is what is known as "forced transfer of wealth"

Ensuing legislation barred Jews, already ineligible for employment in the public sector, from practicing most professions in the private sector. The legislation made further strides in removing Jews from public life. German education officials expelled Jewish children still attending German schools. German Jews lost their right to hold a driver's license or own an automobile. Legislation restricted access to public transport. Jews could no longer gain admittance to "German" theaters, movie cinemas, or concert halls.

There was no internet whereby information of the events that had transpired were viewed instantaneously, but we did have telegraph. News of the events did reach this side of the Atlantic...

American newspapers across the country covered the Nazi assault on Jews in front-page, banner headlines, and articles about the events continued to appear for several weeks. No other story about the persecution of the Jews received such widespread and sustained attention from the American press at any other time during the Nazi era.

German censors sought to block images of Kristallnacht from reaching newspapers in the United States. However, Life magazine was able to publish some images in its November 28, 1938, issue.

Show newspaper headlines...propoganda, then reporting...

Nazis Warn Jews in U. S. To 'Shut Up'

Don't Overplay Hand, Says Goebbels as He Alibis Riots

By PIERRE J. HUSS
International News Service

The Philadelphia Inquirer R-3643

Jews Now Fined for Nazi Riots

WILSON GROUPS Better Army Weapons URGED BY GEN. CRAIG
LEWIS OFFERS POPE REBUTTALS 100 Are Assessed
PENALTY SENT ON LOUISIANA PLAN TO ATTEMPT WITH CARBONS 'Or Damage Done
STABLE TRADE FOR PARACETOLS To Stores by Mohr

The New York Times.

SEPTEMBER 11, 1938

NAZIS SMASH, LOOT AND BURN JEWISH SHOPS AND TEMPLES UNTIL GOEBBELS CALLS HALT

All Vienna's Synagogues Attacked; Fires and Bombs Wreck 18 of 21
Jews Are Beaten, Furniture and Goods Flung From Homes and Shops — 15,000 Are Jailed During Day — 20 Are Suicides
Thousands Arrested for 'Protection' as Gangs Avenge Paris Death

The Philadelphia Inquirer R-3643

Jews Now Fined for Nazi Riots

WILSON GROUPS Better Army Weapons URGED BY GEN. CRAIG
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PENALTY SENT ON LOUISIANA PLAN TO ATTEMPT WITH CARBONS 'Or Damage Done
STABLE TRADE FOR PARACETOLS To Stores by Mohr

Arms Plans. Giving Employment to Millions

Los Angeles Examiner

Nazis Warn World Jews Will Be Wiped Out Unless Evacuated by Democracies



Perhaps no headline so aptly summarized the danger for the Jews under the Nazi regime than that published on the front page of the Los Angeles Examiner on November 23, 1938: "Nazis Warn World Jews Will Be Wiped Out Unless Evacuated by Democracies."

The events of Kristallnacht represented one of the most important turning points in National Socialist antisemitic policy. Historians have noted that after the pogrom, anti-Jewish policy was concentrated more and more concretely into the hands of the SS. Moreover, the passivity with which most German civilians responded to the violence signaled to the Nazi regime that the German public was prepared for more radical measures. Appeasement and apathy of the public lead to greater measures imposed on a single people.

The Nazi regime expanded and radicalized measures aimed at removing Jews entirely from German economic and social life in the forthcoming years. The regime moved eventually toward policies of forced emigration, and finally toward the realization of a Germany "free of Jews" (judenrein) by deportation of the Jewish population "to the East."

Thus, Kristallnacht figures as an essential turning point in Nazi Germany's persecution of Jews, which culminated in the attempt to annihilate the European Jews.

As a result of events of Kristallnacht, the intentions of the Nazi regime would intensify and thus come to develop a response to the "Jewish Question" known as "The Final Solution" I have included a link providing greater understanding to this purely evil plan against Adonai's people of the Covenant.

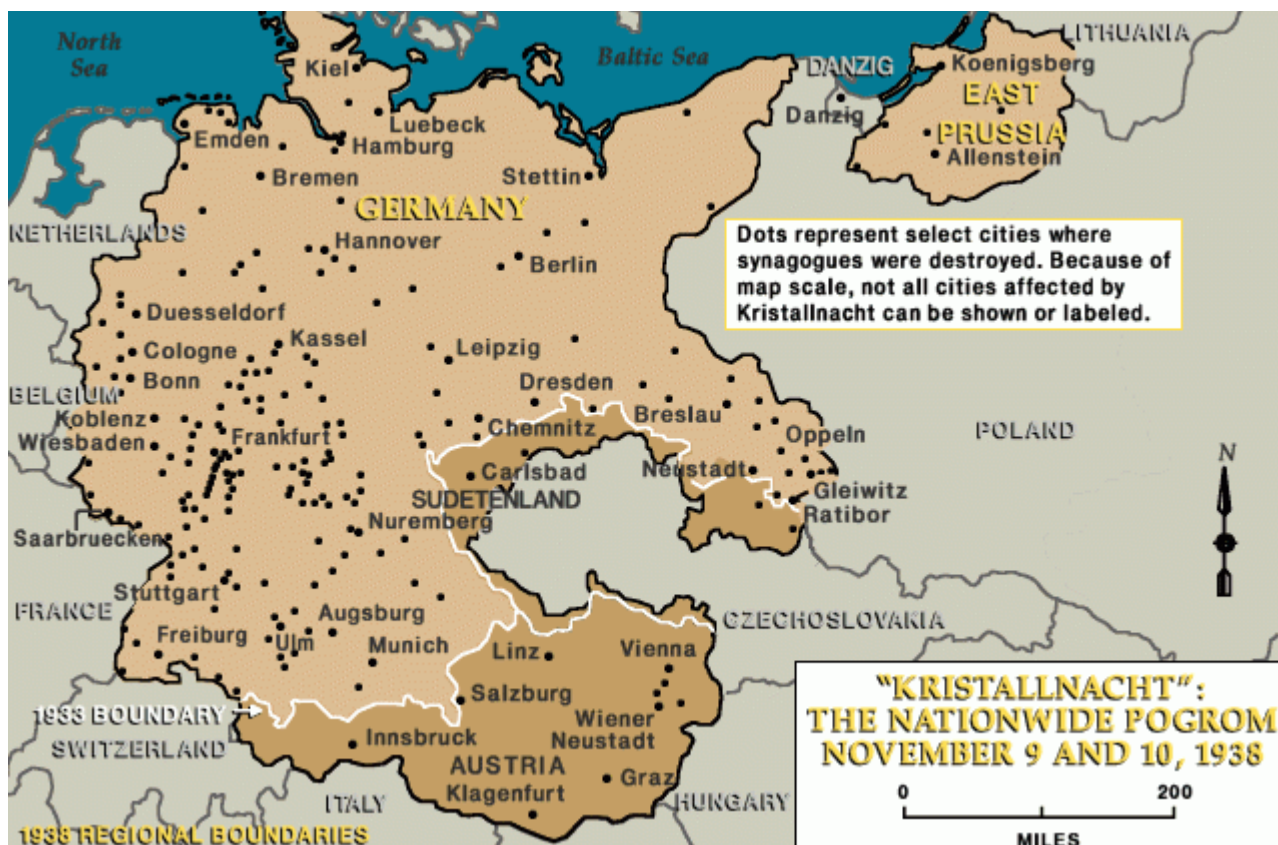
https://en.wikipedia.org/wiki/Final_Solution

Italized sections taken from The Holocaust Encyclopedia -

<https://encyclopedia.ushmm.org/content/en/article/kristallnacht>

1938 Timeline - <https://325473983337898660.weebly.com/1938.html>

The impact experienced by the Jewish community within the borders of Germany and Austria...



This is what systemic racism looks like and it has a name – anti-semitism.

Every aspect of government focused solely on one people, one religion, one race.

When you see a nation being non-responsive to the actions of the government directed towards a specific race, demographic or religion whereby the actions of the government legislators and leadership are directed towards one people solely because of who they are...this is racism. When these actions are upheld by the state or nation this is systemic.

We have seen it in our past as a nation thus leading to a Civil War. Such ideology still resides in pockets of the nation but not throughout the nation. It is accurate to say that racism still exists yet it is not accurate to say it resides throughout the nation as our definition would state...

***Systemic** refers to **something** that is spread throughout, affecting a group or system, such as a body, economy, market or society as a whole.*

In order for this to never happen again to the Jewish people, or any people, we must always remember. We must share this with the next generation and thus encourage them to share these details with the generation that follows them.

The identification of a specific people, singled out because they are different is not new but has occurred even before Kristallnacht. Not just because of a people only, but also because of their laws, their way of life being different to where they will not bow to the pressure of a ruling authority, whether government or a the king. We have witnessed this defiance elsewhere...

Dan 3:8 But then some Kasdim approached and began denouncing the Jews.

Dan 3:9 They said to N'vukhadnetzar the king, "May the king live forever!"

Dan 3:10 Your majesty, you have ordered that everyone who hears sound of the horn, pipe, harp, zither, lute, bagpipe and the rest of the musical instruments is to fall down and worship the gold statue;

Dan 3:11 and that whoever does not fall down and worship is to be thrown into a blazing hot furnace.

Dan 3:12 There are some Jews whom you have put in charge of the affairs of the province of Bavel, Shadrakh, Meishakh and `Aved-N'go; and these men, your majesty, have paid no attention to you. They do not serve your gods, and they do not worship the gold statue you set up."

We ultimately know the story of the three young men being put in the furnace to burn for their dishonor and disobedience of the king. Yet we also witness the presence of another King...

Dan 3:23 These three men, Shadrakh, Meishakh and `Aved-N'go, fell, bound, into the blazing hot furnace.

Dan 3:24 Suddenly N'vukhadnetzar sprang to his feet. Alarmed, he asked his advisers, "Didn't we throw three men, bound, into the flames?" They answered the king, "Yes, of course, your majesty."

Dan 3:25 But he exclaimed, "Look! I see four men, not tied up, walking around there in the flames, unhurt; and the fourth looks like one of the gods!"

Dan 3:26 N'vukhadnetzar approached the opening of the blazing hot furnace and said, "Shadrakh! Meishakh! `Aved-N'go! You servants of El `Elyon! Come out, and come here!" Shadrakh, Meishakh and `Aved-N'go emerged from the flames.

This King continues to reign and will ultimately come for His people and those aligned with His people.

Rev 22:6 Then he said to me, "These words are true and trustworthy: Adonai, God of the spirits of the prophets, sent his angel to show his servants the things that must happen soon."

Rev 22:7 "Look! I am coming very soon. Blessed is the person who obeys the words of the prophecy written in this book!"

Rev 22:8 Then I, Yochanan, the one hearing and seeing these things, when I heard and saw them, I fell down to worship at the feet of the angel showing them to me.

Rev 22:9 But he said to me, "Don't do that! I am only a fellow-servant with you and your brothers, the prophets and the people who obey the words in this book. Worship God!"

Rev 22:10 Then he said to me, "Don't seal up the words of the prophecy in this book, because the time of their fulfillment is near.

Rev 22:11 "Whoever keeps acting wickedly, let him go on acting wickedly; whoever is filthy, let him go on being made filthy. "Also, whoever is righteous, let him go on doing what is righteous; and whoever is holy, let him go on being made holy."

Rev 22:12 "Pay attention!" [*says Yeshua,*] "I am coming soon, and my rewards are with me to give to each person according to what he has done.

Rev 22:13 I am the 'Alef' and the 'Tav,' the First and the Last, the Beginning and the End."

Rev 22:14 How blessed are those who wash their robes, so that they have the right to eat from the Tree of Life and go through the gates into the city!

Rev 22:15 Outside are the homosexuals, those involved with the occult and with drugs, the sexually immoral, murderers, idol-worshippers, and everyone who loves and practices falsehood.

Rev 22:16 "I, Yeshua, have sent my angel to give you this testimony for the Messianic communities. I am the Root and Offspring of David, the bright Morning Star.

Rev 22:17 The Spirit and the Bride say, 'Come!' Let anyone who hears say, 'Come!' And let anyone who is thirsty come—let anyone who wishes, take the water of life free of charge."

Rev 22:18 I warn everyone hearing the words of the prophecy in this book that if anyone adds to them, God will add to him the plagues written in this book.

Rev 22:19 And if anyone takes anything away from the words in the book of this prophecy, God will take away his share in the Tree of Life and the holy city, as described in this book.

Rev 22:20 "The one who is testifying to these things says, 'Yes, I am coming soon!' " Amen! Come, Lord Yeshua!

Rev 22:21 May the grace of the Lord Yeshua be with all!

Roth Test:

A test for obscenity derived from Roth that included the following five-part structure:

1. The perspective of evaluation was that of an ordinary, reasonable person
2. Community standards of acceptability were to be used to measure obscenity
3. Works whose predominant theme was questionable were the only target of obscenity law
4. A work, in order to be evaluated for obscenity, had to be taken in its entirety
5. An obscene work was one that aimed to excited individuals' prurient interest