

Notes: November 17, 2012

Start: 10 AM

**Order of service:**

1. Meet and Greet
2. Introduction (if new people)
3. Ma Tovv
4. Open in Prayer for service
5. Liturgy – Sh'ma +
6. Announcements
7. Jeri - Drash
8. Praise and Worship Songs
9. Message
10. Kaddash - Time of Prayer
11. Aaronic Blessing
12. Kiddush
13. Oneg

Children's Blessing:

Transliteration: *Ye'simcha Elohim ke-Ephraim ve hee-Menashe*

English: *May God make you like Ephraim and Menashe*

Transliteration: *Ye'simech Elohim ke-Sarah, Rivka, Rachel ve-Leah.*

English: *May God make you like Sarah, Rebecca, Rachel and Leah.*

Introduction: Kingdom Authority – A Rebel With A Cause

Two weeks ago we talked about the progression of authority as conveyed by Adonai to those who would be in authority over Israel.

We went from Moshe, to Judges to Kings, to the Sanhedrin, to Yeshua transferring authority to His talmadim and from there the talmadim would exercise Kingdom authority over believers as it was conveyed by Yeshua in relation to Torah.

As He was being arrested, Yeshua identified the people's response to Him as a rebel:

**Mat 26:55** Then Yeshua addressed the crowd: "So you came out to take me with swords and clubs, the way you would the leader of a rebellion? Every day I sat in the Temple court, teaching; and you didn't seize me then.

The definition of rebel:

a person who refuses allegiance to, resists, or rises in arms against the government or ruler of his or her country.

a person who resists any authority, [control](#), or tradition.

Rebellion is the action of the person described earlier.

Yet Messiah is viewed as a rebel by the leaders of His day.

When we look in the Tenach, there are 11 passages whereby Adonai speaks out against the people rebelling against Him:

Leviticus 26:40  
Deuteronomy 13:5  
Joshua 22:22  
1 Samuel 15:23  
1 Kings 12:19  
2 Chronicles 10:19  
Ezra 4:19  
Nehemiah 9:17  
Isaiah 59:20  
Jeremiah 14:20  
Jeremiah 29:32

Yet when we look at Isaiah 59:20 with verse 21, it is a Messianic prophecy:

**Isa 59:20** "Then a Redeemer will come to Tziyon, to those in Ya`akov who turn from rebellion." So says Adonai.

**Isa 59:21** "And as for me," says Adonai, "this is my covenant with them: my Spirit, who rests on you, and my words which I put in your mouth will not depart from your mouth or from the mouth of your children, or from the mouth of your children's children, now or ever," says Adonai.

Ultimately, it isn't Yeshua who is the rebel, but Israel.

Yeshua is viewed as the rebel, who has come against the structure that is established, however, there is a vision associated with what He is doing, which we just read in Isaiah. There is a bigger picture a greater purpose:

**Isa 49:5** So now Adonai says — he formed me in the womb to be his servant, to bring Ya`akov back to him, to have Isra'el gathered to him, so that I will be honored in the sight of Adonai, my God having become my strength —

**Isa 49:6** he has said, "It is not enough that you are merely my servant to raise up the tribes of Ya`akov and restore the offspring of Isra'el. I will also make you a light to the nations, so my salvation can spread to the ends of the earth."

A rebel without a vision is still a rebel

A rebel with a vision is a pioneer.

Yeshua worked within the context of the structure to present His message.

To further expand upon this vision:

Conveying the truth of His authority as conveyed in the scriptures of Adonai given to Israel. It is through these scriptures that we learn of...

- What Adonai requires of people who are chosen or choose to follow Him
- What is sin and transgression
- What is required when we have sinned and transgressed – Atonement

- That it will become available to everyone.

He would move Israel in a new direction, pioneering the promise of salvation being made available to all nations.

The pioneers of Yeshua's vision of Kingdom authority as conveyed to the world will be His talmadim, the ones He chose (including Sha'ul)

He is ultimately disrupting the manner in which life is handled.

Disruption is not always a bad thing.

There have been technologies that have disrupted how we lived life that would ultimately make it better for us. These disruptions would challenge the status quo.

We need only look at something that was so profound in its day, yet we consider to be so simple, to the point that it has become a necessity. We can't live without it.

- Creation of the telephone – previous mode of communications - telegraph
- AT&T was required to divest its local operations
- This disruption led to further innovation through competition.

Tried and True methods / technology.

The Messianic movement is made up of rebels who have seen the vision of Adonai...

What is that vision. The vision which as a congregation we have conveyed as:

**Kehilah Portland, (The Congregation at Portland) a Messianic Jewish Synagogue is a manifestation of God's present day regeneration and restoring work in the House of Israel.**

**Kehilah Portland is a faith community where Jewish people can embrace their Jewish identity and heritage as believers in King Messiah, Yeshua.**

**Kehilah Portland encourages non-Jewish believers in Messiah Yeshua, who desire to embrace the Jewish heritage of their faith and come along side Jewish believers to serve and express their faith in worshipping the God of Israel.**

Equipped with that vision and the desire to serve has led to a means in which Kingdom authority can be expressed and administered.

What is Kingdom authority?

**Act 13:38** "Therefore, brothers, let it be known to you that through this man is proclaimed forgiveness of sins!

**Act 13:39** That is, God clears everyone who puts his trust in this man, even in regard to all the things concerning which you could not be cleared by the Torah of Moshe.

The talmud – Keritot 1 identifies 36 actions that do not have a specific punishment or associated remedy for atonement. Ultimately the punishment was Karat – to be cut off from the community.

We will be talking further about this in the weeks to come.

Embarrassing Kingdom Authority as the authority of our lives requires commitment and trust in the congregation.

In weeks to come, we will continue identifying Kingdom Authority within the confines of the congregation.

- Justice and Mercy
- The process of congregational life
- How we will deal with matters as a congregation
- When covenant principles are violated – what happens
- Gifts of the Spirit as part of the congregation

(notes associated with Acts 13:38 – 39 as part of reference material)

(Numbers 15:30 - intent)