

Notes: January 26, 2019

Start: 10 AM

Order of service:

1. Meet and Greet
2. Introduction (if new people)
3. Ma Tovv
4. Open in Prayer for service
5. Liturgy – Sh'ma +
6. Announcements
7. Praise and Worship Songs
8. Message
9. Aaronic Blessing
10. Kiddush
11. Oneg

Children's Blessing:

Transliteration: *Ye'simcha Elohim ke-Ephraim ve hee-Menashe*

English: *May God make you like Ephraim and Menashe*

Transliteration: *Ye'simech Elohim ke-Sarah, Rivka, Rachel ve-Leah.*

English: *May God make you like Sarah, Rebecca, Rachel and Leah.*

Introduction: *Revealing The Kingdom Part 6 – The Finale*

Over the last five weeks I have shared with you aspect about the Kingdom of Heaven, beginning with Adonai's establishment of a King. What was the basis for Israel to have a King and how would that progress over time. Where there is a King, there must be a Kingdom. I then shared with you the establishment of the Kingdom of God / Kingdom of Heaven through the Covenants of Adonai.

From its establishment I shared with you what the Kingdom is like. The twist of that sermon was that it wasn't about what it would be like, but what it is like now and what Believers would encounter as members of the Kingdom prior to the return of our King Yeshua.

And over the last two weeks we have looked at the Kingdom in greater detail through the Gospel of Isaiah. First by unpacking the characteristics of the King based on Isaiah 9:6 – 7. Finally, last week we looked at the restoration of the Kingdom, through the restoration of Israel, the foundation by whom the Kingdom was established.

With all these pieces in place, I believe the appropriate next step would be to conclude with what Scripture reveals about the return of our King and address the question His talmidim asked just prior to His second and final ascension...

Act 1:6 When they were together, they asked him, "Lord, are you at this time going to restore self-rule to Isra'el?"

While you are here now, are you going to free us from Roman oppression and restore the Kingdom as conveyed to David now? Yeshua responded...

Act 1:7 He answered, "You don't need to know the dates or the times; the Father has kept these under his own authority.

Not now, but at some point in the future. For which Yeshua left them with this instruction...

Act 1:8 But you will receive power when the Ruach HaKodesh comes upon you; you will be my witnesses both in Yerushalayim and in all Y'hudah and Shomron, indeed to the ends of the earth!"

You will be my witnesses to the world regarding the future of Adonai's Kingdom, that is established through Israel.

Mat 28:19 Therefore, go and make people from all nations into talmidim, immersing them into the reality of the Father, the Son and the Ruach HaKodesh,

Mat 28:20 and teaching them to obey everything that I have commanded you. And remember! I will be with you always, yes, even until the end of the age."

So, go and expand the Kingdom prior to my return. Expand it beyond Israel's borders and beyond its people. This is currently where we are at, some two thousand years since Yeshua uttered His response in Acts 1:7.

So, if we have been in a "holding pattern for the last two thousand years, just how will Yeshua return, reestablishing the throne of David in Yerushalayim? Much of what I have shared with you about this over the years, I have shared in pieces, so let me expand and attempt to include everything pertinent to what I believe will be the scenario of events that will transpire that will initiate His return and what will transpire when He returns.

The first thing everyone needs to know is what will cause Yeshua's return. Remember no one knows the hour or the day, except Adonai – The Father.

Just as Adonai was prompted to respond into action throughout Scripture by the call of His people, He will do so again.

Two examples,

The first is the Exodus. Prior to the Exodus, Adonai responded to the cries of His people...

Exo 2:23 Sometime during those many years the king of Egypt died, but the people of Isra'el still groaned under the yoke of slavery, and they cried out, and their cry for rescue from slavery came up to God.

Exo 2:24 God heard their groaning, and God remembered his covenant with Avraham, Yitz'chak and Ya'akov.

Exo 2:25 God saw the people of Isra'el, and God acknowledged them.

The second example – Gid'on vs. Midyan...

Jdg 6:7 When the people of Isra'el cried out to Adonai because of Midyan,

Jdg 6:8 Adonai sent a prophet to the people of Isra'el, who said to them: "Adonai the God of Isra'el says, 'I brought you up from Egypt, out of a life of slavery.

Jdg 6:9 I delivered you from the power of the Egyptians and from the power of all your oppressors. I drove them out ahead of you and gave you their land.

So there will be a cry out by the children of Israel, for which Yeshua conveys will transpire.

Mat 23:39 For I tell you, from now on, you will not see me again until you say, 'Blessed is he who comes in the name of Adonai.' "

I see two aspects to this verse. First it will be similar to what transpired in Yochanan 12:13 when Yeshua entered Yerushalayim... A cry of praise like the palm branches used to usher His entry into Yerushalayim

Joh 12:13 They took palm branches and went out to meet him, shouting, "Deliver us!" "Blessed is he who comes in the name of Adonai, the King of Isra'el!"

He will return with cries of praise but also with cries to deliver us from the Adversary who will make himself known, more on that in a minute.

The cries will be by Messianic Jews in that Yeshua is conveying v. 39 to those who have not accepted Him. There will be a transformation of the heart of the those in Israel.

A message conveyed by the Prophet Yoel...

Joe 2:26 You will eat until you are satisfied and will praise the name of Adonai your God, who has done with you such wonders. Then my people will never again be shamed.

Joe 2:27 You will know that I am with Isra'el and that I am Adonai your God, and that there is no other. Then my people will never again be shamed.

So, it will be the cry of His people with circumcised hearts that will prompt His return. Upon being prompted, Yeshua conveys to us to be watchful and pay attention to the sign of His coming.

What will this look like. For starters I will say, it will look like nothing we have seen before.

Mat 24:29 "But immediately following the trouble of those times, the sun will grow dark, the moon will stop shining, the stars will fall from the sky, and the powers in heaven will be shaken.

Mat 24:30 "Then the sign of the Son of Man will appear in the sky, all the tribes of the Land will mourn, and they will see the Son of Man coming on the clouds of heaven with tremendous power and glory.

Mat 24:31 He will send out his angels with a great shofar; and they will gather together his chosen people from the four winds, from one end of heaven to the other.

A similar message conveyed by the Prophet Yoel...

Joe 2:28 (3:1) "After this, I will pour out my Spirit on all humanity. Your sons and daughters will prophesy, your old men will dream dreams, your young men will see visions;

Joe 2:29 (3:2) and also on male and female slaves in those days I will pour out my Spirit.

Joe 2:30 (3:3) I will show wonders in the sky and on earth — blood, fire and columns of smoke.

Joe 2:31 (3:4) The sun will be turned into darkness and the moon into blood before the coming of the great and terrible Day of Adonai."

And by the Prophet Daniel...

Dan 7:13 "I kept watching the night visions, when I saw, coming with the clouds of heaven, someone like a son of man. He approached the Ancient One and was led into his presence.

When will all of this begin?

For starters, I am not a "date setter" one who predicts the second coming of Yeshua but lay out the framework by which He will return.

There will need to be a rebuilt Temple...In order for what I have just shared with you to commence, there is this domino that must first fall...

Mat 24:15 "So when you see the abomination that causes desolation spoken about through the prophet Dani'el standing in the Holy Place" (let the reader understand the allusion),

Some have said this verse has already transpired with the second Temple, ultimately leading to its destruction. Yet I am not one who believes this. There will be another Temple built. Depending upon the location of its construction could mean two Temples will be reconstructed...one in the right place, one in the wrong place. This is a

conversation for another day. Needless to say this is the first domino that must fall and the events around it that will further prompt the return of our King.

I have shared with you how Yeshua will be prompted to return and the sign of His return. Now, I want to run through what will transpire upon His return. Please keep in mind this is an overview.

We are able to understand His return through the Fall Moadim. The appointed times of Adonai beginning with Rosh Hashana, a moad that takes place when the sky is dark due to it commencing during a new moon. The moon will stop shining, yet remember what else is to transpire. The sun will become dark and the stars will fall from the sky. So, we are not just looking for one thing to occur.

The sign of the Son of Man is to appear... what is that sign? None other than the light of Adonai, the light of the Son of Man will appear. Adonai was the light in the beginning, prior to the establishment of the Sun...

Gen 1:1 In the beginning God created the heavens and the earth.

Gen 1:2 The earth was unformed and void, darkness was on the face of the deep, and the Spirit of God hovered over the surface of the water.

Gen 1:3 Then God said, "Let there be light"; and there was light.

The sun and the stars had not been created until the fourth day.

And He will be that light again...

Rev 22:5 Night will no longer exist, so they will need neither the light of a lamp nor the light of the sun, because Adonai, God, will shine upon them. And they will reign as kings forever and ever.

This is the sign of the Son of Man...

Joh 8:12 Yeshua spoke to them again: "I am the light of the world; whoever follows me will never walk in darkness but will have the light which gives life."

His return on Rosh Hashanah will cause those in Israel whom have not accepted Yeshua, cause them to mourn because their transgression has been revealed, because they are now able to see who Yeshua is...the Son of David, the Messiah...the one they have been waiting for. Remember what Yeshua conveyed back in Matthew 24:29..." all the tribes of the Land will mourn"

This mourning is the realisation..."we have sinned against our God" It wasn't the first time...

Isa 42:24 Who gave Ya`akov to be pillaged, Isra'el to the plunderers? Didn't Adonai, against whom we have sinned, in whose ways they refused to walk, he whose Torah they did not obey?

Jer 3:25 Let us lie down in our shame, let our disgrace cover us, for we have sinned against Adonai our God, both we and our ancestors, from our youth until today; we have not paid attention to the voice of Adonai our God."

Lam 5:16 The crown has fallen from our heads. Woe to us! for we have sinned.

Yet, it will be the last time.

For 10 days, Israel will mourn because of her transgressions, leading them to Yom Kippur, what I will call the final Yom Kippur in that not only the people, but the nation as a whole will do t'shuvah, repent and fulfill the call of the Prophets, including Yochanan the Immerser and Yeshua as conveyed by Kefa...

Act 2:38 Kefa answered them, "Turn from sin, return to God, and each of you be immersed on the authority of

Yeshua the Messiah into forgiveness of your sins, and you will receive the gift of the Ruach HaKodesh!

Then at some point, we will enter into Sukkot, the final moad, but will it be immediately following Yom Kippur as it falls on the calendar or will there be a gap?

I say this because there is still much to occur. Here is a brief summary of what will transpire...

Beginning with Revelation 14...

Rev 14:1 Then I looked, and there was the Lamb standing on Mount Tziyon; and with him were 144,000 who had his name and his Father's name written on their foreheads.

Rev 14:2 I heard a sound from heaven like the sound of rushing waters and like the sound of pealing thunder; the sound I heard was also like that of harpists playing on their harps.

Rev 14:3 They were singing a new song before the throne and before the four living beings and the elders, and no one could learn the song except the 144,000 who have been ransomed from the world.

We see these 144,000 Jews that were first identified back in chapter 7. They were singing a new song, could it be the song of Yeshua. These 144,000 were set apart

Then we will see what is about to transpire...

Rev 14:6 Next I saw another angel flying in mid-heaven with everlasting Good News to proclaim to those living on the earth — to every nation, tribe, language and people.

Rev 14:8 Another angel, a second one, followed, saying, "She has fallen! She has fallen! Bavel the Great! She made all the nations drink the wine of God's fury caused by her whoring!"

Rev 14:9 Another angel, a third one, followed them and said in a loud voice, "If anyone worships the beast and its image and receives the mark on his forehead or on his hand,

Rev 14:10 he will indeed drink the wine of God's fury poured undiluted into the cup of his rage. He will be tormented by fire and sulfur before the holy angels and before the Lamb,

Rev 14:11 and the smoke from their tormenting goes up forever and ever. They have no rest, day or night, those who worship the beast and its image and those who receive the mark of its name."

Rev 14:12 This is when perseverance is needed on the part of God's people, those who observe his commands and exercise Yeshua's faithfulness.

Yet it is also at this time when the harvest begins...

Rev 14:14 Then I looked, and there before me was a white cloud. Sitting on the cloud was someone like a Son of Man with a gold crown on his head and a sharp sickle in his hand.

Rev 14:15 Another angel came out of the Temple and shouted to the one sitting on the cloud, "Start using your sickle to reap, because the time to reap has come — the earth's harvest is ripe!"

Chapter 14 in essence conveys to us what is about to transpire. Is it the period between Yom Kippur and Sukkot?

Chapter 15 reveals...

Rev 15:1 Then I saw another sign in heaven, a great and wonderful one — seven angels with the seven plagues that are the final ones; because with them, God's fury is finished.

She has fallen and now it is timer for her to be judged by God's fury...for which we see occur in chapters 16 and 17, culminating with the following in chapter 18...

Rev 18:4 Then I heard another voice out of heaven say: "My people, come out of her! so that you will not share in her sins, so that you will not be infected by her plagues,
Rev 18:5 for her sins are a sticky mass piled up to heaven, and God has remembered her crimes.
Rev 18:6 "Render to her as she rendered to others! Pay her back double for what she has done! Use the cup in which she has brewed to brew her a double-sized drink!
Rev 18:7 "Give her as much torment and sorrow as the glory and luxury she gave herself! For in her heart she says, 'I sit a queen — I am not a widow, I will never see sorrow.'
Rev 18:8 "Therefore, her plagues will come in a single day — death, sorrow and famine; and she will be burned with fire, because Adonai, God, her Judge, is mighty"

Adonai is calling out those were enshared by this harlot and ultimately bringing them into chapter 19...

Rev 19:1 After these things, I heard what sounded like the roar of a huge crowd in heaven, shouting, "Halleluyah! The victory, the glory, the power of our God!
Rev 19:2 For his judgments are true and just. He has judged the great whore who corrupted the earth with her whoring. He has taken vengeance on her who has the blood of his servants on her hands."
Rev 19:3 And a second time they said, "Halleluyah! Her smoke goes up forever and ever!"
Rev 19:4 The twenty-four elders and the four living beings fell down and worshipped God, sitting on the throne, and said, "Amen! Halleluyah!"
Rev 19:5 A voice went out from the throne, saying, "Praise our God, all you his servants, you who fear him, small and great!"
Rev 19:6 Then I heard what sounded like the roar of a huge crowd, like the sound of rushing waters, like loud peals of thunder, saying, "Halleluyah! Adonai, God of heaven's armies, has begun his reign!
Rev 19:7 "Let us rejoice and be glad! Let us give him the glory! For the time has come for the wedding of the Lamb, and his Bride has prepared herself —
Rev 19:8 fine linen, bright and clean has been given her to wear." ("Fine linen" means the righteous deeds of God's people.)
Rev 19:9 The angel said to me, "Write: 'How blessed are those who have been invited to the wedding feast of the Lamb!' " Then he added, "These are God's very words."
Rev 19:10 I fell at his feet to worship him; but he said, "Don't do that! I'm only a fellow-servant with you and your brothers who have the testimony of Yeshua. Worship God! For the testimony of Yeshua is the Spirit of prophecy."

Rev 20:1 Next I saw an angel coming down from heaven, who had the key to the Abyss and a great chain in his hand.
Rev 20:2 He seized the dragon, that ancient serpent, who is the Devil and Satan [*the Adversary*], and chained him up for a thousand years.
Rev 20:3 He threw him into the Abyss, locked it and sealed it over him; so that he could not deceive the nations any more until the thousand years were over. After that, he has to be set free for a little while.

The thousand years is when this verse will become a reality...

Isa 2:4 He will judge between the nations and arbitrate for many peoples. Then they will hammer their swords into plow-blades and their spears into pruning-knives; nations will not raise swords at each other, and they will no longer learn war.

Brining us to the final temptation of the Adversary after the thousand years.

Rev 20:7 When the thousand years are over, the Adversary will be set free from his prison

Rev 20:8 and will go out to deceive the nations in the four quarters of the earth, Gog and Magog, to gather them for the battle. Their number is countless as the sand on the seashore;

Rev 20:9 and they came up over the breadth of the Land and surrounded the camp of God's people and the city he loves. But fire came down from heaven and consumed them.

Rev 20:10 The Adversary who had deceived them was hurled into the lake of fire and sulfur, where the beast and the false prophet were; and they will be tormented day and night forever and ever.

Dan 7:14 To him was given rulership, glory and a kingdom, so that all peoples, nations and languages should serve him. His rulership is an eternal rulership that will not pass away; and his kingdom is one that will never be destroyed.

Ultimately bring us to the final fulfillment of Sukkot...

Rev 21:1 Then I saw a new heaven and a new earth, for the old heaven and the old earth had passed away, and the sea was no longer there.

Rev 21:2 Also I saw the holy city, New Yerushalayim, coming down out of heaven from God, prepared like a bride beautifully dressed for her husband.

Rev 21:3 I heard a loud voice from the throne say, "See! God's Sh'khinah is with mankind, and he will live with them. They will be his people, and he himself, God-with-them, will be their God.

Isa 65:17 "For, look! I create new heavens and a new earth; past things will not be remembered, they will no more come to mind.

Isa 65:18 So be glad and rejoice forever in what I am creating; for look! I am making Yerushalayim a joy, and her people a delight.

Isa 65:19 I will rejoice in Yerushalayim and take joy in my people. The sound of weeping will no longer be heard in it, no longer the sound of crying.

So what are you to do with this understanding?

Pay attention to the world and what is happening in it. Watch for the signs.

And continue in the instructions Yeshua left us with...

Luk 24:44 Yeshua said to them, "This is what I meant when I was still with you and told you that everything written about me in the Torah of Moshe, the Prophets and the Psalms had to be fulfilled."

Luk 24:45 Then he opened their minds, so that they could understand the Tanakh,

Luk 24:46 telling them, "Here is what it says: the Messiah is to suffer and to rise from the dead on the third day;

Luk 24:47 and in his name repentance leading to forgiveness of sins is to be proclaimed to people from all nations, starting with Yerushalayim.

Luk 24:48 You are witnesses of these things.

Mat 28:19 Therefore, go and make people from all nations into talmidim, immersing them into the reality of the Father, the Son and the Ruach HaKodesh,

Mat 28:20 and teaching them to obey everything that I have commanded you. And remember! I will be with you always, yes, even until the end of the age."

For this is your duty as a believer in Yeshua. Be His light.