

On Sukkot we build sukkahs to remind us of some very important things.

1. The Festival of Booths reminds us of when the children of Israel were wandering in the desert for 40 years after they left Egypt. They built temporary shelters in which to live.

**Lev 23:42** You are to live in sukkot for seven days; every citizen of Isra'el is to live in a sukkah,  
**Lev 23:43** so that generation after generation of you will know that I made the people of Isra'el live in sukkot when I brought them out of the land of Egypt; I am Adonai your God.' "

When it was time to move to a new location they would tear down the temporary shelter and build it again

We remember how God took care of His people and provided for all their needs.

2. The Feast of Ingathering reminds us that God provides the rain so that the crops can grow and we can harvest all these crops to have good healthy food to eat. The four species that we waive at this time of year are four plants mentioned in the Torah in Leviticus 23:40 remind us of this.

**Lev 23:40** On the first day you are to take choice fruit, palm fronds, thick branches and river-willows, and celebrate in the presence of Adonai your God for seven days.

But the most important thing we remember at this time of year is:

3. Feast of Joy,

**Deu 16:14** Rejoice at your festival - you, your sons and daughters, your male and female slaves, the L'vi'im, and the foreigners, orphans and widows living among you.

**Deu 16:15** Seven days you are to keep the festival for Adonai your God in the place Adonai your God will choose, because Adonai your God will bless you in all your crops and in all your work, so you are to be full of joy!

#### 4. The Feast of Unity,

**Zec 14:16** Finally, everyone remaining from all the nations that came to attack Yerushalayim will go up every year to worship the king, Adonai-Tzva'ot, and to keep the festival of Sukkot.

**Zec 14:17** If any of the families of the earth does not go up to Yerushalayim to worship the king, Adonai-Tzva'ot, no rain will fall on them.

**Zec 14:18** If the family of Egypt doesn't go up, if they refuse to come, they will have no *[annual]* overflow *[from the Nile]*; moreover, there will be the plague with which Adonai will strike the nations that don't go up to keep the festival of Sukkot.

#### 5. the Feast of Rest,

**Lev 23:35** On the first day there is to be a holy convocation; do not do any kind of ordinary work.

**Lev 23:36** For seven days you are to bring an offering made by fire to Adonai; on the eighth day you are to have a holy convocation and bring an offering made by fire to Adonai ; it is a day of public assembly; do not do any kind of ordinary work.

#### 6. The Feast of Glory,

upon completion of the Temple, the earthly home of Adonai, during the time of King Solomon

**2Ch 5:14** so that because of the cloud, the cohanim could not stand up to perform their service; for the glory of Adonai filled the house of God.

#### 7. The Feast of Restoration,

**Zec 12:9** "When that day comes, I will seek to destroy all nations attacking Yerushalayim;

**Zec 12:10** and I will pour out on the house of David and on those living in Yerushalayim a spirit of grace and prayer; and they will look to me, whom they pierced." They will mourn for him as one mourns for an only son; they will be in bitterness on his behalf like the bitterness for a firstborn son.

**Zec 12:11** When that day comes, there will be great mourning in Yerushalayim, mourning like that for Hadad-Rimmon in the Megiddo Valley.

**Zec 12:12** Then the land will mourn, each family by itself — the family of the house of David by itself, and their wives by themselves; the family of the house of Natan by itself, and their wives by themselves;

**Zec 12:13** the family of the house of Levi by itself, and their wives by themselves; the family of the Shim`i by itself, and their wives by themselves;

[Zec 12:14](#) all the remaining families, each by itself, and their wives by themselves.

## 8. The Feast of Tabernacles.

It is a time when Yeshua will establish His throne in Israel, where His reign will last for 1000 years – no successors, no divided kingdom, no attempted coups.

One King, One Kingdom, many nations united under one commonwealth