

Notes: June 16, 2018

Start: 10 AM

Order of service:

1. Shabbat Shalom – Service Begins
2. Prayer for America and it's Leadership
3. Children's Song:
4. Children's Lesson:
5. Children's Blessing and Dismissal to Class
6. Welcome, Announcements, and Prayer
7. Matovu
8. Drash –
9. Name of God For the Week:
10. Liturgy
11. Prayer
12. Worship in Music and Dance
13. Rabbi Stephen's Message: *Beit Yeshua vs. Beit Hillel and Beit Shammai*
14. Kiddush

Children's Blessing:

Transliteration: *Ye'simcha Elohim ke-Ephraim ve hee-Menashe*

English: *May God make you like Ephraim and Menashe*

Transliteration: *Ye'simech Elohim ke-Sarah, Rivka, Rachel ve-Leah.*

English: *May God make you like Sarah, Rebecca, Rachel and Leah.*

Introduction: Theology Replacement

When we become believers we go through a procedure that in medical terms would be called a heart transplant...”an operation in which an organ or tissue is transplanted.”

[Eze 36:26](#) I will give you a new heart and put a new spirit inside you; I will take the stony heart out of your flesh and give you a heart of flesh.

And followed by a transfusion...”the introduction of a new element or quality into something.”

[Eze 36:27](#) I will put my Spirit inside you and cause you to live by my laws, respect my rulings and obey them.

Let's talk about Adonai's transplant first.

What is it intended to do?

What does Scripture say...

**Deu 30:6** Then Adonai your God will circumcise your hearts and the hearts of your children, so that you will love Adonai your God with all your heart and all your being, and thus you will live.

It is intended to enable us to love Adonai with all of our heart and all of our being...without limit, without boundary

**Psa 51:9 (51:11)** Turn away your face from my sins, and blot out all my crimes.

**Psa 51:10 (51:12)** Create in me a clean heart, God; renew in me a resolute spirit.

It should cause us to turn away from our transgression

**Jer 32:39** I will give them singleness of heart and singleness of purpose, so that they will fear me forever — this will be for their own good and for the good of their children after them.

It should cause us to fear and revere Adonai so that we will be with Him forever.

This is a powerful operation.

A life transforming operation that will enable us to live with Him forever. Well beyond the expected life of our previous heart.

He will enable us to walk by His ways through the transfusion that follows the transplant...not just any blood transfusion, but the transfusion of His Ruach ha Kodesh

**Eze 36:27** I will put my Spirit inside you and cause you to live by my laws, respect my rulings and obey them.

By – Pass:

Unfortunately, there are times when believers need to go through a bypass procedure. Arteries of their new heart that was intended to be incorruptible has become corrupted. In other words they have heart disease. Their arteries have become clogged with many harmful toxins in the form of man's theology. The heart is being impacted by the arteries that are feeding the heart. So, the issue isn't the heart itself but the arteries surrounding the heart.

It is this bypass procedure that is being performed by the Ruach ha Kodesh.

Many of you were stifled in places whereby you weren't receiving the life sustaining experience your new heart was requiring. You were being fed but it was detrimental to the health of your new heart.

This would be the equivalent of plaque building up in your arteries, causing the blood flow to be greatly restricted, leading to your heart starving for blood flow. The heart is a pump that is constantly working. When you restrict or eliminate the flow from a pump, you ultimately damage the pump or even worse, cause the pump to lock up and burn out.

Ultimately caused by high levels of cholesterol in your diet. The high amounts of cholesterol in a believers diet is the theology that ultimately clogs the arteries of your new heart in the form false doctrines, false teachings, incorrect Scriptural representation.

Theology: the study of the nature of God and religious belief. religious beliefs and theory when systematically developed through man's own interpretation of Scripture.

Replacement Theology:

*Is a Christian doctrine which asserts that the New Covenant through Jesus Christ, supersedes the Old Covenant, which was made exclusively with the Jewish people.*

*In Christianity, supersessionism is a theological view on the current status of the church in relation to the Jewish people and Israel. It holds that the Christian Church has succeeded the Israelites as the definitive people of God and that the New Covenant has replaced or superseded the Mosaic covenant. From a supersessionist's "point of view, just by continuing to exist [outside the Church], the Jews dissent".*

*This view directly contrasts with dual-covenant theology which holds that the Mosaic covenant remains valid for Jews, yet this is their path, while the church's path is that of the New Covenant...*

source: [http://www.shalommaine.com/sermon\\_notes\\_pdf/Heritage vs. Roots.pdf](http://www.shalommaine.com/sermon_notes_pdf/Heritage_vs._Roots.pdf)

Both positions are harmful in that they mislead believers regarding the truth of what Scripture actually says.

Why is this harmful?

Out of these views come teachings that are just flat out incorrect. By teaching others a wrong premise, ultimately not supported by Scripture is in essence teaching a lie as if it were true. Harmful to the believer in that it is like a domino...if this is not true, what else is not true. If this is a lie, what else is a lie. It opens a door that was never meant to be open. The one who has opened this door has been the doorman since Genesis 2, when Eve was deceived and Adam sinned. This destructive deception separated Adonai from His creation.

The adversary's tactics haven't changed but have only intensified as Adonai opens eyes and circumcizes hearts to the truth of Yeshua, Adonai's salvation, by which we are reconciled to our Creator.

Kefa warns believers of just such a scenario...

**2Pe 2:1** But among the people there were also false prophets, just as there will be false teachers among you. Under false pretenses they will introduce destructive heresies, even denying the Master who bought them, and thus bring on themselves swift destruction.

**2Pe 2:2** Many will follow their debaucheries; and because of them, the true Way will be maligned.

**2Pe 2:3** In their greed they will exploit you with fabricated stories. Their punishment, decreed long ago, is not idle; their destruction is not asleep!

This bypass surgery also requires an additional transfusion of the Ruach Ha Kodesh. A refilling so to speak.

It is in this sense that the Spirit moves through you, causing you to search, because your heart was gasping for Adonai's life in the blood, whose flow has been restricted by the plaque of erroneous theologies. The heart given to you knows what is true and what is false, yet it is only when you truly pay attention to your hearts need do you realize it is not being adequately nourished.

How many of you have asked questions of your past shepherd?

How do you support this in Scripture?

Or as many of you have asked me, countless times – what Scripture is that?

I have shared with you many aspects of Church theology that have been taught incorrectly.

Israel's history is littered with idolatry. The church is no different.

Idolatry is something that ultimately is revered more so than Adonai.

The cross is one of those things. I have lost count the number of times I have heard "it's all about the cross"

Yochanan 19:30 is used to feed this incorrect narrative...

**Joh 19:30** After Yeshua had taken the wine, he said, "It is accomplished!" And, letting his head droop, he delivered up his spirit.

The "it" is surmised to be atonement is complete. Yet as I have conveyed before, "it" references something that transpired previously. The "it" in this verse relates to the final prophecy that had to happen whereby Yeshua had completed all He needed to do prior to His death.

**Joh 19:26** When Yeshua saw his mother and the talmid whom he loved standing there, he said to his mother, "Mother, this is your son."

**Joh 19:27** Then he said to the talmid, "This is your mother." And from that time on, the talmid took her into his own home.

**Joh 19:28** After this, knowing that all things had accomplished their purpose, Yeshua, in order to fulfill the words of the Tanakh, said, "I'm thirsty."

**Joh 19:29** A jar full of cheap sour wine was there; so they soaked a sponge in the wine, coated it with oregano leaves and held it up to his mouth.

So if the "it" isn't about atonement, there has to be more to Yeshua's atonement. I have shared with you many times and have incorporated this into our Passover Haggadah – Yeshua's atonement that would lead to the forgiveness of our transgression occurred on First Fruits, during the Passover season in Yochanan 20, when Yeshua ascended to Heaven and the image conveyed by the writer of Hebrews in chapter 9:11 – 14 occurred. No where else is this documented in the Gospels, yet the writer of Hebrews expresses this truth.

The aspect of a dual covenant, one for Israel and one for the church is also not supported by Scripture but interpreted by man as influenced by the adversary to accomplish his purpose of division within the body of Messiah.

The New Covenant is a Jewish Covenant as well.

That the church has replaced Israel developed throughout various points of church history, again influenced by the adversary. Nowhere in Scripture does it say the church has replaced Israel. Sha'ul' writings further emphasize this major point. Ultimately, if Adonai did not keep His promises with Israel, what makes you think He would keep His promises with the church...

**Rom 11:1** "In that case, I say, isn't it that God has repudiated his people?" Heaven forbid! For I myself am a son of Isra'el, from the seed of Avraham, of the tribe of Binyamin.

**Rom 11:2** God has not repudiated his people, whom he chose in advance. Or don't you know what the Tanakh says about Eliyahu? He pleads with God against Isra'el,

**Rom 11:3** "Adonai, they have killed your prophets and torn down your altars, and I'm the only one left, and now they want to kill me too!"

But further emphasizes Israel's role in Adonai's plan for the world...

**Rom 1:16** For I am not ashamed of the Good News, since it is God's powerful means of bringing salvation to everyone who keeps on trusting, to the Jew especially, but equally to the Gentile.

**Rom 1:17** For in it is revealed how God makes people righteous in his sight; and from beginning to end it is through trust — as the Tanakh puts it, "But the person who is righteous will live his life by trust."

Adonai has revealed these truths for which Israel has experienced for generations and now Gentiles will have the opportunity to not only witness, but experience first hand the power and mercy of Adonai

Yet, the goyim, the nations can partake in this New Covenant just as they were able to do with the Covenant given at Sinai. Both required trust in Adonai, and circumcision, yet not the same circumcision and a specific trust...in Yeshua as Adonai's Cohen ha Gadol

**Joh 14:1** "Don't let yourselves be disturbed. Trust in God and trust in me.

There are many more errant teachings whereby we could be here all day, yet what I have shared with you are two very important aspects of your faith that you need to understand.

Let me close with Yochanan 5,

**Joh 5:1** After this, there was a Judean festival; and Yeshua went up to Yerushalayim.

**Joh 5:2** In Yerushalayim, by the Sheep Gate, is a pool called in Aramaic, Beit-Zata,

**Joh 5:3** in which lay a crowd of invalids — blind, lame, crippled. [*. . . , waiting for the water to move;*]

**Joh 5:4** [*for at certain times an angel of Adonai went down into the pool and disturbed the water, and whoever stepped into the water first after it was disturbed was healed of whatever disease he had.*]

**Joh 5:5** One man was there who had been ill for thirty-eight years.

**Joh 5:6** Yeshua, seeing this man and knowing that he had been there a long time, said to him, "Do you want to be healed?"

**Joh 5:7** The sick man answered, "I have no one to put me in the pool when the water is disturbed; and while I'm trying to get there, someone goes in ahead of me."

**Joh 5:8** Yeshua said to him, "Get up, pick up your mat and walk!"

**Joh 5:9** Immediately the man was healed, and he picked up his mat and walked. Now that day was Shabbat,

**Joh 5:10** so the Judeans said to the man who had been healed, "It's Shabbat! It's against Torah for you to carry your mat!"

**Joh 5:11** But he answered them, "The man who healed me — he's the one who told me, 'Pick up your mat and walk.' "

**Joh 5:12** They asked him, "Who is the man who told you to pick it up and walk?"

**Joh 5:13** But the man who had been healed didn't know who it was, because Yeshua had slipped away into the crowd.

**Joh 5:14** Afterwards Yeshua found him in the Temple court and said to him, "See, you are well! Now stop sinning, or something worse may happen to you!"