

Notes: October 16, 2021

Start: 10 AM

Order of service:

1. Meet and Greet
2. Introduction (if new people)
3. Ma Tovv
4. Open in Prayer for service
5. Liturgy – Sh'ma +
6. Announcements
7. Praise and Worship Songs
8. Message
9. Aaronic Blessing
10. Kiddush
11. Oneg

Children's Blessing:

Transliteration: *Ye'simcha Elohim ke-Ephraim ve hee-Menashe*

English: *May God make you like Ephraim and Menashe*

Transliteration: *Ye'simech Elohim ke-Sarah, Rivka, Rachel ve-Leah.*

English: *May God make you like Sarah, Rebecca, Rachel and Leah.*

Introduction: To Know God In His Order Makes Sense

During our “Be Disciples” introduction I basically closed with the following verses.

Mat 28:18 Yeshua came and talked with them. He said, "All authority in heaven and on earth has been given to me.

Mat 28:19 Therefore, go and make people from all nations into talmidim, immersing them into the reality of the Father, the Son and the Ruach HaKodesh,

Mat 28:20 and teaching them to obey everything that I have commanded you. And remember! I will be with you always, yes, even until the end of the age."

conveying what is known as the Great Commission, yet as I was looking at verse 19 specifically I see more than what is typically conveyed.

I don't just see the immersing part as being that of Mikveh / Baptism but also that of immersing one's self in the knowledge, the understanding, the reality of these aspects of Adonai.

Yes, I do believe the proclamation being made upon Mikveh is important.

In addition, the immersion of one's self into this reality has an order to it.

Today, you typically see the order modified where the emphasis is Yeshua, Ruach Ha Kodesh, Adonai the Father.

So, your probably asking yourselves right now, what does it matter. If we come to faith in Yeshua and are immersed in the Ruach Ha Kodesh, we will come to know the Father.

The emphasis in the body of Messiah is placed on Yeshua while in some denominations, Pentecostal specifically we see further emphasis placed on the Ruach Ha Kodesh being received, equally important. Some will even say you are not really saved unless you speak in tongues.

Where's the Father?

Today, I am questioning the order, not Adonai. He can move within a person and their life in any order He so chooses to do.

Then what is the issue?

The issue is our focus for the next few weeks "Be Disciples."

Many of you who are here today followed the path I had shared earlier. You were first introduced to Yeshua and your walk was emphasized by His teachings. There is nothing wrong with that on the surface or in the beginning but the further you go, you will eventually find yourself like Kefa...

Mat 14:25 Around four o'clock in the morning, he came toward them, walking on the lake!

Mat 14:26 When the talmidim saw him walking on the lake, they were terrified. "It's a ghost!" they said and screamed with fear.

Mat 14:27 But at once Yeshua spoke to them. "Courage," he said, "it is I. Stop being afraid."

Mat 14:28 Then Kefa called to him, "Lord, if it is really you, tell me to come to you on the water."

Mat 14:29 "Come!" he said. So Kefa got out of the boat and walked on the water toward Yeshua.

Mat 14:30 But when he saw the wind, he became afraid; and as he began to sink, he yelled, "Lord! Save me!"

Mat 14:31 Yeshua immediately stretched out his hand, took hold of him, and said to him, "Such little trust! Why did you doubt?"

At some point, when confronted by Scripture you find yourself sinking like Kefa, doubt enters in when you realize you are not on a firm foundation but on the water and realize you really can't walk on water. To where Yeshua asks Kefa why he doubted and where was his trust.

This is what happens to a believer, and I ask you today, to remember your journey to this congregation and Messianic Judaism – what prompted you to look for more? What prompted you to seek?

You were ultimately confronted by Scripture.

You were seeing that there was more. Whether it was in the New Covenant writings where you saw such things as the Moadim, the appointed times being immersed into the Gospels, witnessing Yeshua's actions in the Passover and Sukkot. Something causes you to go on a search for more. Maybe you want to find out more about the feasts. This tends to be the first domino for many who go on this journey for more understanding. There is something about these appointed times that are captivating the minds of believers in Messiah, causing them to go beyond the foundation that has been established, where the emphasis has been placed on Yeshua first. When in reality, the Son is to come second.

Can you know the reality of the Son before you know the reality of the Father?

I would convey my answer as a "qualified yes" Qualified in the sense that you can know the reality of Yeshua

and His message of redemption, yet not in its fullest measure without knowing the Father first. Are people redeemed (saved) through Yeshua, Yes, absolutely.

Then what's the problem?

The problem is as I conveyed last week, establishing a firm foundation to where you can not only live as a believer in the body of Messiah, but to be effective in your walk and thrive.

This is where order comes in. I firmly believe Adonai is all about order and Matthew 28:19 is more than just a proclamation but a road map to follow. In other words Adonai established an order. We see this in creation where...

Gen 1:9 God said, "Let the water under the sky be gathered together into one place, and let dry land appear," and that is how it was.

Gen 1:10 God called the dry land Earth, the gathering together of the water he called Seas, and God saw that it was good.

The water could only go so far, thus its journey was order.

We see Adonai's order in the calendar, establishing when the first month is to occur...

Exo 12:1 Adonai spoke to Moshe and Aharon in the land of Egypt; he said,

Exo 12:2 "You are to begin your calendar with this month; it will be the first month of the year for you.

The first month, being the month when the Passover and the exodus from Egypt would occur. I firmly believe that Adonai is speaking to Moshe on the first day of the first month because the following verses are in preparation for the Passover that is to occur on the 14th day going into the 15th day.

Thus Adonai is all about order. So, this is why I emphasize the order of Matthew 28:19, because I now go back to the journey many of you experienced in coming to this congregation.

Everyone who comes here is not actually looking for Messiah, for they have already found Him and are walking with Him. Yet, they are seeing a different Messiah than what they were first told.

When we do things out of order, we, many times have to go back and take care of something that we should have done first. Many of you have had to go back and refortify your foundation as a believer in Messiah. This is not a bad thing for many believers don't do this. But, consider if you had followed the order Adonai had established, how much further along would you be?

How much stronger would the body of Messiah be?

For the challenge of Yeshua's talmidim was they already had a foundation of Adonai. They knew the God of Avraham, Yitz'chak and Ya'akov and thus Yeshua was teaching them from that perspective. Conveying that they already know Him...

Joh 14:6 Yeshua said, "I AM the Way—and the Truth and the Life; no one comes to the Father except through me.

Joh 14:7 Because you have known me, you will also know my Father; from now on, you do know him—in fact, you have seen him."

Joh 14:8 Philip said to him, "Lord, show us the Father, and it will be enough for us."

Philip asks Yeshua to show us the Father, because it appears there is still confusion pertaining to Adonai as Father and Yeshua as Adonai.

Joh 14:9 Yeshua replied to him, "Have I been with you so long without your knowing me, Philip? Whoever has seen me has seen the Father; so how can you say, 'Show us the Father'?"

Joh 14:10 Don't you believe that I am united with the Father, and the Father united with me? What I am telling you, I am not saying on my own initiative; the Father living in me is doing his own works.

Joh 14:11 Trust me, that I am united with the Father, and the Father united with me. But if you can't, then trust because of the works themselves.

For we even read of the road map Yeshua followed in showing them the Father when He would show them the path Messiah would have to follow as established by the Father, Adonai.

Luk 24:44 Yeshua said to them, "This is what I meant when I was still with you and told you that everything written about me in the Torah of Moshe, the Prophets and the Psalms had to be fulfilled."

Luk 24:45 Then he opened their minds, so that they could understand the Tanakh,

Luk 24:46 telling them, "Here is what it says: the Messiah is to suffer and to rise from the dead on the third day;

Luk 24:47 and in his name repentance leading to forgiveness of sins is to be proclaimed to people from all nations, starting with Yerushalayim.

He established a foundation, an order that began, not with Matthew's Gospel, but with B'reshet (Genesis), establishing a foundation for the purpose Yeshua concludes with...

Luk 24:48 You are witnesses of these things.

As I shared earlier today, we are to emulate Yeshua, thus in emulating Him we should be teaching as He taught, preparing people as He did. Yet we are seeing a disruption in the order that Adonai had established. We are seeing that disruption cause weakness in the body of Messiah for a structure is only as strong as its foundation.

This is why we are going to further follow the path established by Yeshua, as ordered by Adonai...

Luk 10:1 After this, the Lord appointed seventy other talmidim and sent them on ahead in pairs to every town and place where he himself was about to go.

Luk 10:2 He said to them, "To be sure, there is a large harvest. But there are few workers. Therefore, plead with the Lord of the Harvest that he speed workers out to gather in his harvest.

Luk 10:3 Get going now, but pay attention! I am sending you out like lambs among wolves.

And over the next few weeks two at a time will be sharing their own testimonies pertaining either to their journey to Messiah or something occurring within their journey with the congregation. We are not sending you out into the world but out into the congregation. For, if you can't share your testimony within the confines of people you know and trust, how can you do so with people you don't know?

Being a witness means you are prepared to share at any moment. This aspect as a believer should be guided by the Ruach Ha Kodesh. Speak when the Spirit says speak. Go, when the Spirit says Go.

This will actually be putting into practice what we will be talking about in the “Be Disciple” class, “Know What You Believe”

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