

Notes: May 12, 2018

Start: 10 AM

Order of service:

1. Shabbat Shalom – Service Begins
2. Prayer for America and it's Leadership
3. Children's Song:
4. Children's Lesson:
5. Children's Blessing and Dismissal to Class
6. Welcome, Announcements, and Prayer
7. Matovu
8. Drash –
9. Name of God For the Week:
10. Liturgy
11. Prayer
12. Worship in Music and Dance
13. Rabbi Stephen's Message: *You Don't Know What You Don't Know*
14. Kiddush

Children's Blessing:

Transliteration: *Ye'simcha Elohim ke-Ephraim ve hee-Menashe*

English: *May God make you like Ephraim and Menashe*

Transliteration: *Ye'simech Elohim ke-Sarah, Rivka, Rachel ve-Leah.*

English: *May God make you like Sarah, Rebecca, Rachel and Leah.*

Introduction: Unpacking the Gospel

Last week I had conveyed what my sermon would be. That we would be unpacking to Gospel, the Good News. The message, the narrative, we as believers in Yeshua are to convey through our words actions and ultimately our lifestyle. We are to live what we believe. I start off by saying this to you today, because what I am about to read you came after I told you what I would be talking about.

What I am about to read you is a response from East Point, regarding the use of their facility for a conference I had asked you to include in your prayers.

The elder team so appreciated the time you took to meet with us to describe your mission. While we appreciate the path God has you on, we have decided to not participate in your event. We felt that we also want to see many come to Jesus but that the message you are bringing may serve to confuse the mission we are equipping our body for. We are confident however that we all will continue our fervency in making the gospel known.

What did you take away from this response?

What did I take away from this response?

Your mission...

The mission we are equipping our body for...

So, to start with..I have a question for you to ponder as I speak...What is the Gospel?

I don't know about you, but my Bible conveys a primary mission...

Mat 28:18 Yeshua came and talked with them. He said, "All authority in heaven and on earth has been given to me.

Mat 28:19 Therefore, go and make people from all nations into talmidim, immersing them into the reality of the Father, the Son and the Ruach HaKodesh,

Mat 28:20 and teaching them to obey everything that I have commanded you. And remember! I will be with you always, yes, even until the end of the age."

Sha'ul does not speak any differently...

Rom 1:14 I owe a debt to both civilized Greeks and uncivilized people, to both the educated and the ignorant;

Rom 1:15 therefore I am eager to proclaim the Good News also to you who live in Rome.

Rom 1:16 For I am not ashamed of the Good News, since it is God's powerful means of bringing salvation to everyone who keeps on trusting, to the Jew especially, but equally to the Gentile.

Rom 1:17 For in it is revealed how God makes people righteous in his sight; and from beginning to end it is through trust — as the Tanakh puts it, "But the person who is righteous will live his life by trust." (Habakkuk 2:4)

Rom 1:18 What is revealed is God's anger from heaven against all the godlessness and wickedness of people who in their wickedness keep suppressing the truth;

Rom 1:19 because what is known about God is plain to them, since God has made it plain to them.

The mission is clear, but I believe the focus has been lost.

Ultimately, as you grow in understanding of Scripture, you should become less confused, not more. It is interesting that the view was that we are bringing a message of confusion. Something, they were concerned about for their congregation. Confusing the mission?

The greatest challenge we as a congregation face is conveying our message. Yet, our message is the same...yet is perceived to be different.

Luk 24:44 Yeshua said to them, "This is what I meant when I was still with you and told you that everything written about me in the Torah of Moshe, the Prophets and the Psalms had to be fulfilled."

Throughout the Tanakh are prophecies about the Messiah that are fulfilled in Yeshua and reported in the New Covenant writings, including several indicating that **the Messiah had to die like this**. Yeshua, walking with the two *talmidim* toward Amma'us, certainly referred to many of these prophecies as he **explained to them the things that can be found throughout the Tanakh concerning himself**. Yet they still did not get the point; only when he "broke the *matzah*... and handed it to them" were "their eyes ... opened"

Luk 24:45 Then he opened their minds, so that they could understand the Tanakh,

The first thing that must happen, is Adonai opening the mind of the individual to understanding the Tanakh, in order to accept / receive Yeshua.

Many times, this is not the first thing that happens, but should be somewhere.

Many become believers with little understanding, if any to the Tanakh. This is unfortunate, because the foundation of the Gospel is the Tanakh. Why else would Yeshua have spent so much time reference it in His teachings, sermons, parables and confrontations?

Luk 24:46 telling them, "**Here is what it says: the Messiah is to suffer and to rise from the dead on the third day;**

During His Last Seder, Yeshua conveyed this following...

Mat 26:23 He answered, "The one who dips his matzah in the dish with me is the one who will betray me.

Mat 26:24 The Son of Man will die just as the Tanakh says he will; but woe to that man by whom the Son of Man is betrayed! It would have been better for him had he never been born!"

The Son of Man will die just as the *Tanakh* says he will. The *Tanakh* includes the following prophecies of the circumstances and manner of the Messiah's death at his first coming.

Prophecy (P) -- The one whose death would atone for sins of mankind

Location in Tanakh (L) -- [Isa 53:5-7](#), [Isa 53:12](#)

Isa 53:5 But he was wounded because of our crimes, crushed because of our sins; the disciplining that makes us whole fell on him, and by his bruises [*Or: and in fellowship with him*] we are healed.

Isa 53:6 We all, like sheep, went astray; we turned, each one, to his own way; yet Adonai laid on him the guilt of all of us.

Isa 53:7 Though mistreated, he was submissive — he did not open his mouth. Like a lamb led to be slaughtered, like a sheep silent before its shearers, he did not open his mouth.

Isa 53:12 Therefore I will assign him a share with the great, he will divide the spoil with the mighty, for having exposed himself to death and being counted among the sinners, while actually bearing the sin of many and interceding for the offenders."

Fulfillment in New Covenant Writings (F) -- [Mar 10:45](#); [Joh 1:29](#), [Joh 3:16](#); [Act 8:30-35](#)

Act 8:30 As Philip ran up, he heard the Ethiopian reading from Yesha`yahu the prophet. "Do you understand what you're reading?" he asked.

Act 8:31 "How can I," he said, "unless someone explains it to me?" And he invited Philip to climb up and sit with him.

Act 8:32 Now the portion of the Tanakh that he was reading was this: "He was like a sheep led to be slaughtered; like a lamb silent before the shearer, he does not open his mouth.

Act 8:33 He was humiliated and denied justice. Who will tell about his descendants, since his life has been taken from the earth?"

Act 8:34 The eunuch said to Philip, "Here's my question to you — is the prophet talking about himself or someone else?"

Act 8:35 Then Philip started to speak — beginning with that passage, he went on to tell him the Good News about Yeshua.

P -- Raised from the dead

L -- [Isa 53:9-10](#); [Psa 2:7](#), [Psa 16:10](#)

Isa 53:9 He was given a grave among the wicked; in his death he was with a rich man. Although he had done no violence and had said nothing deceptive,

Isa 53:10 yet it pleased Adonai to crush him with illness, to see if he would present himself as a guilt offering. If he does, he will see his offspring; and he will prolong his days; and at his hand Adonai's desire will be accomplished.

F -- [Mat 28:1-20](#); [Act 13:33](#)

Act 13:32 "As for us, we are bringing you the Good News that what God promised to the fathers,
Act 13:33 he has fulfilled for us the children in raising up Yeshua, as indeed it is written in the second Psalm, 'You are my Son; today I have become your Father.'

Not only was His death prophecied, but so to was His suffering...

P -- Executed by crucifixion (i.e., having hands and feet pierced; Masoretic text: having a lion at hands and feet)

L -- [Psa 22:17](#) ([Psa 22:16](#))

Psa 22:6 But I am a worm, not a man, scorned by everyone, despised by the people.

F -- [Mat 27:35](#); [Joh 19:18](#), [Joh 19:37](#); [Joh 20:35](#)

Mat 27:35 After they had nailed him to the stake, they divided his clothes among them by throwing dice.

P -- Executed without having a bone broken

L -- [Exo 12:46](#), [Psa 34:21](#) ([Psa 34:20](#))

Exo 12:46 It is to be eaten in one house. You are not to take any of the meat outside the house, and you are not to break any of its bones.

Psa 34:19 The righteous person suffers many evils, but Adonai rescues him out of them all.

Psa 34:20 He protects all his bones; not one of them gets broken.

F -- [Joh 19:32-36](#)

Joh 19:32 The soldiers came and broke the legs of the first man who had been put on a stake beside Yeshua, then the legs of the other one;

Joh 19:33 but when they got to Yeshua and saw that he was already dead, they didn't break his legs.

Joh 19:34 However, one of the soldiers stabbed his side with a spear, and at once blood and water flowed out.

Joh 19:35 The man who saw it has testified about it, and his testimony is true. And he knows that he tells the truth, so you too can trust.

Joh 19:36 For these things happened in order to fulfill this passage of the Tanakh: "Not one of his bones will be broken."

P – Rise after three days

L - [Hos 6:2](#), [Jonah 1:17](#) ([2:1](#))

Hos 6:1 Come, let us return to Adonai; for he has torn, and he will heal us; he has struck, and he will bind our wounds.

Hos 6:2 After two days, he will revive us; on the third day, he will raise us up; and we will live in his presence.

Jon 1:17 (**2:1**) Adonai prepared a huge fish to swallow Yonah; and Yonah was in the belly of the fish for three days and three nights.

F – Mat 12:40,

Mat 12:40 For just as Yonah was three days and three nights in the belly of the sea-monster, so will the Son of Man be three days and three nights in the depths of the earth.

Mat 12:41 The people of Ninveh will stand up at the Judgment with this generation and condemn it, for they turned from their sins to God when Yonah preached, but what is here now is greater than Yonah.

Luk 24:47 and in his name repentance leading to forgiveness of sins is to be proclaimed to people from all nations, starting with Yerushalayim.

Psalms 130 affirms Yeshua's own words...

Psa 130:1 *[A song of ascents. By David:]* Adonai, I call to you from the depths;

Psa 130:2 hear my cry, Adonai! Let your ears pay attention to the sound of my pleading.

Psa 130:3 Yah, if you kept a record of sins, who, Adonai, could stand?

Psa 130:4 But with you there is forgiveness, so that you will be feared.

Psa 130:5 I wait longingly for Adonai; I put my hope in his word.

Psa 130:6 Everything in me waits for Adonai more than guards on watch wait for morning, more than guards on watch wait for morning.

Psa 130:7 Isra'el, put your hope in Adonai! For grace is found with Adonai, and with him is unlimited redemption.

Psa 130:8 He will redeem Isra'el from all their wrongdoings.

Let me read an earlier experience from Luke's Gospel...

Luk 24:24 Some of our friends went to the tomb and found it exactly as the women had said, but they didn't see him."

Luk 24:25 He said to them, "Foolish people! So unwilling to put your trust in everything the prophets spoke!

Luk 24:26 Didn't the Messiah have to die like this before entering his glory?"

Luk 24:27 Then, starting with Moshe and all the prophets, he explained to them the things that can be found throughout the Tanakh concerning himself.

Luk 24:28 They approached the village where they were going. He made as if he were going on farther;

Luk 24:29 but they held him back, saying, "Stay with us, for it's almost evening, and it's getting dark." So he went in to stay with them.

Luk 24:30 As he was reclining with them at the table, he took the matzah, made the b'rakhah, broke it and handed it to them.

Luk 24:31 Then their eyes were opened, and they recognized him. But he became invisible to them.

Luk 24:32 They said to each other, "Didn't our hearts burn inside us as he spoke to us on the road, opening up the Tanakh to us?"

Luk 24:33 They got up at once, returned to Yerushalayim and found the Eleven gathered together with their friends,

Luk 24:34 saying, "It's true! The Lord has risen! Shim'on saw him!"

Luk 24:35 Then the two told what had happened on the road and how he had become known to them in the breaking of the matzah.

What is the Gospel?

Luk 24:48 You are witnesses of these things.

Prophecy: The Messiah would be (P) -- Hated without a cause

Location in *Tanakh* (L) -- [Isa 49:7](#)

Fulfillment in New Covenant Writings (F) -- [Joh 15:24-25](#)

P -- Rejected by the rulers

L -- [Psa 118:22](#)

F -- [Mat 21:42](#), [Joh 7:48](#)

P -- Betrayed by a friend

L -- [Psa 41:10](#) ([Psa 41:9](#)); [Psa 55:13-15](#) ([Psa 55:12-14](#))

F -- [Mat 26:21-25](#), [Mat 26:47-50](#); [Joh 13:18-19](#); [Act 1:16-18](#)

P -- Sold for 30 pieces of silver

L -- [Zec 11:12](#)

F -- [Mat 26:15](#)

P -- Subject to having his price given for a potter's field

L -- [Zec 11:13](#)

F -- [Mat 27:7](#)

P -- Forsaken by his *talmidim*

L -- [Zec 13:7](#)

F -- [Mat 26:31-56](#)

P -- Struck on the cheek

L -- [Mic 4:14](#) ([Mic 5:1](#))

F -- [Mat 27:30](#)

P -- Spat on

L -- [Isa 50:6](#)

F -- [Mat 26:67](#), [Mat 27:30](#)

P -- Mocked

L -- [Psa 22:8-9](#) ([Psa 22:7-8](#))

F -- [Mat 26:67-68](#); [Mat 27:31](#), [Mat 27:39-44](#)

P -- Beaten

L -- [Isa 50:6](#)

F -- [Mat 26:67](#); [Mat 27:26](#), [Mat 27:30](#)

P -- Executed by crucifixion (i.e., having hands and feet pierced; Masoretic text: having a lion at hands and feet)

L -- [Psa 22:17](#) ([Psa 22:16](#))

F -- [Mat 27:35](#); [Joh 19:18](#), [Joh 19:37](#); [Joh 20:35](#)

P -- Executed without having a bone broken

L -- [Exo 12:46](#), [Psa 34:21](#) ([Psa 34:20](#))

F -- [Joh 19:33-36](#)

P -- Thirsty during his execution

L -- [Psa 22:16](#) ([Psa 22:15](#))

F -- [Joh 19:28](#)

P -- Given vinegar to quench that thirst

L -- [Psa 69:22](#) ([Psa 69:21](#))

F -- [Mat 27:34](#)

P -- Considered a transgressor

L -- [Isa 53:12](#)

F -- [Mat 27:38](#)

P -- Buried with the rich when dead

L -- [Isa 53:9](#)

F -- [Mat 27:57-60](#)

P -- The one whose death would atone for sins of mankind

L -- [Isa 53:5-7](#), [Isa 53:12](#)

F -- [Mar 10:45](#); [Joh 1:29](#), [Joh 3:16](#); [Act 8:30-35](#)

P -- Raised from the dead

L -- [Isa 53:9-10](#); [Psa 2:7](#), [Psa 16:10](#)

F -- [Mat 28:1-20](#); [Act 13:33](#); [1Co 11:4-6](#)

P -- Ascended to the right hand of God

L -- [Psa 16:11](#), [Psa 68:19](#) ([Psa 68:18](#)), [Psa 110:1](#)

F -- [Luk 24:51](#); [Act 1:9-11](#), [Act 7:55](#); [Heb 1:3](#)

P -- "Cut off, but not for himself," 69 x 7 years after rebuilding of the wall of Jerusalem

L -- [Dan 9:24-26](#)

F -- [Rom 5:6](#), [1Pe 3:18](#)