

Notes: August 11, 2018

Start: 10 AM

**Order of service:**

1. Meet and Greet
2. Introduction (if new people)
3. Ma Tovv
4. Open in Prayer for service
5. Liturgy – Sh'ma +
6. Announcements
7. Jeri - Drash
8. Praise and Worship Songs
9. Message
10. Aaronic Blessing
11. Kiddush
12. Oneg

Children's Blessing:

Transliteration: *Ye'simcha Elohim ke-Ephraim ve hee-Menashe*

English: *May God make you like Ephraim and Menashe*

Transliteration: *Ye'simech Elohim ke-Sarah, Rivka, Rachel ve-Leah.*

English: *May God make you like Sarah, Rebecca, Rachel and Leah.*

Introduction: Yeshua is Jewish!!!

The Jewishness of Yeshua tends to be ignored by the majority of believers. Why is this?

For starters, I would say there is a lack of teaching of this reality in the body of Messiah. This isn't something that is focused on by those that teach, because, in my opinion, they don't consider it to be relevant or even important. In some instances this may be a result of anti-semitism. I can say this because I have witnessed it first hand.

Secondly, I don't know if those who are teaching within the body of Messiah truly get the importance of Yeshua's identity. His Jewishness has been purged from the Gospel message to the point that even His perceived appearance has changed as well. When looking at renditions of what people believe Yeshua to look like, He is not olive skinned but rather fair skinned and in some instances with blue eyes, more of a Western European look than a Mediterranean look.

As we look at some of the many Scriptures that convey Yeshua's Jewish identity, let's first do what is done in Rabbinic Judaism today...look at His parents...

Yeshua's adoptive father Yoseph...

**Luk 2:4** So Yosef, because he was a descendant of David, went up from the town of Natzeret in the Galil to the town of David, called Beit-Lechem, in Y'hudah,

Yoseph is a descendant of David, King of Israel.

Well, he is only his adoptive father, “not His real biological father”

O.K...what about His mother, Miryam?

In Rabbinic Judaism, they tend to place more emphasis on the mother for the simple reason it is easier to prove.

**Luk 1:31** Look! You will become pregnant, you will give birth to a son, and you are to name him Yeshua.

**Luk 1:32** He will be great, he will be called Son of Ha`Elyon. Adonai, God, will give him the throne of his forefather David;

**Luk 1:33** and he will rule the House of Ya`akov forever — there will be no end to his Kingdom."

Miryam would have a son whose forefather was David, thus making Miryam a descendant of David, from the tribe of Yudah.

This would be sufficient in the Jewish community, yet I want to provide further evidence regarding His biological Father.

How do you prove the Jewishness of Yeshua through Adonai?

Simply, by His own words.

**Exo 4:22** Then you are to tell Pharaoh: 'Adonai says, "Isra'el is my firstborn son.

In that Adonai brought forth Israel as a nation and identified them as "my firstborn son" and Yeshua would be identified as His only Son, begotten of by the father

**Joh 3:16** "For God so loved the world that he gave his only and unique Son, so that everyone who trusts in him may have eternal life, instead of being utterly destroyed.

It would be through Israel, Adonai's identified son that Yeshua, Adonai's only and unique Son would appear to the world. Not as an Egyptian, Persian, Grecian or Roman, but as a Jew.

To Moshe, Adonai conveyed His connection to him (Moshe) through his ancestors...

**Exo 3:6** I am the God of your father," he continued, "the God of Avraham, the God of Yitz'chak and the God of Ya`akov." Moshe covered his face, because he was afraid to look at God.

And the angel of Adonai would convey the following to Miryam...

**Luk 1:34** "How can this be," asked Miryam of the angel, "since I am a virgin?"

**Luk 1:35** The angel answered her, "The Ruach HaKodesh will come over you, the power of Ha`Elyon will cover you. Therefore the holy child born to you will be called the Son of God.

Is this sufficient to prove that Yeshua is Jewish?

As a kicker, let's throw in the lineage of Matthew, starting with Avraham...

**Mat 1:1** This is the genealogy of Yeshua the Messiah, son of David, son of Avraham:

**Mat 1:2** Avraham was the father of Yitz'chak, Yitz'chak was the father of Ya`akov, Ya`akov was the father of Y'hudah and his brothers,

**Mat 1:3** Y'hudah was the father of Peretz and Zerach (their mother was Tamar), Peretz was the father of Hetzron, Hetzron was the father of Ram,

**Mat 1:4** Ram was the father of `Amminadav, `Amminadav was the father of Nachshon, Nachshon was the father of Salmon,

**Mat 1:5** Salmon was the father of Bo`az (his mother was Rachav), Bo`az was the father of `Oved (his mother was Rut), `Oved was the father of Yishai,

**Mat 1:6** Yishai was the father of David the king. David was the father of Shlomo (his mother was the wife of Uriyah),

**Mat 1:7** Shlomo was the father of Rechav`am, Rechav`am was the father of Aviyah, Aviyah was the father of Asa,

**Mat 1:8** Asa was the father of Y'hoshafat, Y'hoshafat was the father of Yoram, Yoram was the father of `Uziyahu,  
**Mat 1:9** `Uziyahu was the father of Yotam, Yotam was the father of Achaz, Achaz was the father of Hizkiyahu,  
**Mat 1:10** Hizkiyahu was the father of M'nasheh, M'nasheh was the father of Amon, Amon was the father of Yoshiyahu,  
**Mat 1:11** Yoshiyahu was the father of Y'khanyahu and his brothers at the time of the Exile to Bavel.  
**Mat 1:12** After the Babylonian Exile, Y'khanyahu was the father of Sh'altiel, Sh'altiel was the father of Z'rubavel,  
**Mat 1:13** Z'rubavel was the father of Avihud, Avihud was the father of Elyakim, Elyakim was the father of `Azur,  
**Mat 1:14** `Azur was the father of Tzadok, Tzadok was the father of Yakhin, Yakhin was the father of El'ichud,  
**Mat 1:15** El'ichud was the father of El`azar, El`azar was the father of Mattan, Mattan was the father of Ya`akov,  
**Mat 1:16** Ya`akov was the father of Yosef the husband of Miryam, from whom was born the Yeshua who was called the Messiah.

Or how about the lineage in Luke's Gospel, that takes all the way back to Adam...

**Luk 3:23** Yeshua was about thirty years old when he began his public ministry. It was supposed that he was a son of Yosef who was of Eli,  
**Luk 3:24** of Mattat, of Levi, of Malki, of Yannai, of Yosef,  
**Luk 3:25** of Mattityahu, of Amotz, of Nachum, of Hesli, of Naggai,  
**Luk 3:26** of Machat, of Mattityahu, of Shim`i, of Yosef, of Yodah,  
**Luk 3:27** of Yochanan, of Reisha, of Z'rubavel, of Sh'altiel, of Neri,  
**Luk 3:28** of Malki, of Addi, of Kosam, of Elmadan, of Er,  
**Luk 3:29** of Yeshua, of Eli`ezer, of Yoram, of Mattat, of Levi,  
**Luk 3:30** of Shim`on, of Y'hudah, of Yosef, of Yonam, of Elyakim,  
**Luk 3:31** of Mal'ah, of Manah, of Mattatah, of Natan, of David,  
**Luk 3:32** of Yishai, of `Oved, of Bo`az, of Salmon, of Nachshon,  
**Luk 3:33** of Amminadav, of Admin, of Arni, of Hetzron, of Peretz, of Y'hudah,  
**Luk 3:34** of Ya`akov, of Yitz'chak, of Avraham, of Terach, of Nachor,  
**Luk 3:35** of S'rug, of Re`u, of Peleg, of `Ever, of Shelah,  
**Luk 3:36** of Keinan, of Arpakhshad, of Shem, of Noach, of Lemekh,  
**Luk 3:37** of Metushelach, of Hanokh, of Yered, of Mahalal'el, of Keinan,  
**Luk 3:38** of Enosh, of Shet, of Adam, of God.

There are many prophecies regarding Yeshua and His throne...

**Isa 9:6 (9:5)** For a child is born to us, a son is given to us; dominion will rest on his shoulders, and he will be given the name Pele-Yo`etz El Gibbor Avi-`Ad Sar-Shalom [*Wonder of a Counselor, Mighty God, Father of Eternity, Prince of Peace*],

**Isa 9:7 (9:6)** in order to extend the dominion and perpetuate the peace of the throne and kingdom of David, to secure it and sustain it through justice and righteousness henceforth and forever. The zeal of Adonai-Tzva'ot will accomplish this.

**Isa 11:1** And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots:

**Isa 11:2** And the spirit of the LORD shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the LORD;

**Isa 11:3** And shall make him of quick understanding in the fear of the LORD: and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears:

**Isa 11:4** But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth: and he shall smite the earth with the rod of his mouth, and with the breath of his lips shall he slay the wicked.

**Isa 11:5** And righteousness shall be the girdle of his loins, and faithfulness the girdle of his reins.

Yet, He would not start out on the throne, Throughout the Gospels, we see Yeshua living as a Jew...

**Luk 4:15** He taught in their synagogues, and everyone respected him.

**Luk 4:16** Now when he went to Natzeret, where he had been brought up, on Shabbat he went to the synagogue AS USUAL. He stood up to read,

Luk 4:17 and he was given the scroll of the prophet Yesha`yahu. Unrolling the scroll, he found the place where it was written,

Luk 4:18 "The Spirit of Adonai is upon me; therefore he has anointed me to announce Good News to the poor; he has sent me to proclaim freedom for the imprisoned and renewed sight for the blind, to release those who have been crushed,

Luk 4:19 to proclaim a year of the favor of Adonai."

Luk 4:22 Everyone was speaking well of him and marvelling that such appealing words were coming from his mouth. They were even asking, "Can this be Yosef's son?"

Many wondering...could this be Yosef's son, whom we knew as a child?

Throughout His time with us, He would live as A Jew. Honoring Shabbat in the synagogue, the Moadim in the Temple...

Luk 22:14 When the time came, Yeshua and the emissaries reclined at the table,

Luk 22:15 and he said to them, "I have really wanted so much to celebrate this Seder with you before I die!

Luk 22:16 For I tell you, it is certain that I will not celebrate it again until it is given its full meaning in the Kingdom of God."

Luk 22:17 Then, taking a cup of wine, he made the b'rakhah and said, "Take this and share it among yourselves.

Luk 22:18 For I tell you that from now on, I will not drink the 'fruit of the vine' until the Kingdom of God comes."

To the point that Yeshua would not conclude this Passover Seder until the Kingdom of God comes...that is when it is finally established with a throne and a King on the throne...not in Rome or Mecca, but in Yerushalayim...

Eze 43:1 After this, he brought me to the gate facing east.

Eze 43:2 There I saw the glory of the God of Isra'el approaching from the east. His voice was like the sound of rushing water, and the earth shone with his glory.

Eze 43:3 The vision seemed like the vision I had seen when I came to destroy the city; also the visions were like the vision I had seen by the K'var River; and I fell on my face.

Eze 43:4 Adonai's glory entered the house through the gate facing east.

Eze 43:5 Next, a spirit took me up and brought me into the inner courtyard, and I saw Adonai's glory fill the house.

Eze 43:6 I heard someone speaking to me from the house, and a man was standing by me.

**Eze 43:7** He said, "Human being, this is the place for my throne, the place for the soles of my feet, where I will live among the people of Isra'el forever. The house of Isra'el, both they and their kings, will never again defile my holy name by their prostitution, by *[burying]* the corpses of their kings *[on]* their high places,

Eze 43:8 or by placing their threshold next to my threshold and their door-frames next to my door-frames, with only a common wall between me and them. Yes, they defiled my holy name by the disgusting practices they committed; which is why I destroyed them in my anger.

Where the Messianic Kingdom, the Kingdom of Messiah will be real and visible to all...for which all the nations would come to worship Him...

And when Yeshua returns to establish His Kingdom, He returns to Yerushalayim and He will fight for Israel as their King...

Zec 14:3 Then Adonai will go out and fight against those nations, fighting as on a day of battle.

Zec 14:4 On that day his feet will stand on the Mount of Olives, which lies to the east of Yerushalayim; and the Mount of Olives will be split in half from east to west, to make a huge valley. Half of the mountain will move toward the north, and half of it toward the south.

Then all nations will come to worship the King of Israel in Yerushalayim during a moad...

Zec 14:16 Finally, everyone remaining from all the nations that came to attack Yerushalayim will go up every year to

worship the king, Adonai-Tzva'ot, and to keep the festival of Sukkot.

**Zec 14:17** If any of the families of the earth does not go up to Yerushalayim to worship the king, Adonai-Tzva'ot, no rain will fall on them.

After His resurrection Yeshua is seen as the Lion of the Tribe of Yudah, and the offspring of David...

**Rev 5:5** One of the elders said to me, "Don't cry. Look, the Lion of the tribe of Y'hudah, the Root of David, has won the right to open the scroll and its seven seals."

for which even after the resurrection, identity still exists, as does Yeshua's identity as the final King of the united Kingdom of Israel, in essence the Kingdom of God.

**Rev 7:9** After this, I looked; and there before me was a huge crowd, too large for anyone to count, from every nation, tribe, people and language. They were standing in front of the throne and in front of the Lamb, dressed in white robes and holding palm branches in their hands;

**Rev 7:10** and they shouted, "Victory to our God, who sits on the throne, and to the Lamb!"

A nation established by Adonai, amplified by the presence of Yeshua as King of Israel, for which nations, still existing, will honor Him in Yerushalayim.

Adonai loves the nations in that He is able to identify them, just as He is able to identify Israel.

And before you tell me that I am elevating Israel above all as a sign of Adonai's favoritism, it is not.

I don't believe that being Jewish makes one better than another. God loves every child of His from every nation. There is no middle wall of partition (Ephesian 2). Through Him, any person from any place can come into the presence of Adonai because of the sacrifice of Yeshua. Being Jewish is a calling and a responsibility for which has been placed by Adonai to be a light to the nations...

**Isa 49:5** So now Adonai says — he formed me in the womb to be his servant, to bring Ya`akov back to him, to have Isra'el gathered to him, so that I will be honored in the sight of Adonai, my God having become my strength —

**Isa 49:6** he has said, "It is not enough that you are merely my servant to raise up the tribes of Ya`akov and restore the offspring of Isra'el. I will also make you a light to the nations, so my salvation can spread to the ends of the earth."

If anything, we have double duty...Israel and the nations for whom we are to be the light of Messiah. To where when Adonai calls, He does not change His mind.

**Rom 11:29** for God's free gifts and his calling are irrevocable.

**Rom 11:30** Just as you yourselves were disobedient to God before but have received mercy now because of Isra'el's disobedience;

**Rom 11:31** so also Isra'el has been disobedient now, so that by your showing them the same mercy that God has shown you, they too may now receive God's mercy.

**Rom 11:32** For God has shut up all mankind together in disobedience, in order that he might show mercy to all.

**Rom 11:33** O the depth of the riches and the wisdom and knowledge of God! How inscrutable are his judgments! How unsearchable are his ways!

**Rom 11:34** For, 'Who has known the mind of Adonai? Who has been his counselor?'

**Rom 11:35** Or, 'Who has given him anything and made him pay it back?'

**Rom 11:36** For from him and through him and to him are all things. To him be the glory forever! Amen.

It is not for us, but it is to glorify Him, through accepting His call. We are most certainly beneficiaries as a result of His call, yet it is for His glory, not ours that we persevere...that is to continue in a course of action even in the face of difficulty or with little or no prospect of success.

Yet, it is not through our own strength that we serve, but through the empowerment of the Ruach ha Kodesh that we serve the God of Avraham, Yitzchak and Ya'akov, The Messiah Yeshua, King of the Jews. For which He will return.