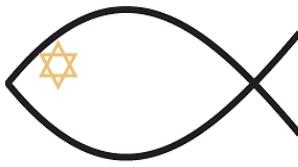


Kehilah Portland



A Messianic Jewish Synagogue

Congregational Business Mailing Address:

12 Liberty Lane, Unit 68
South Portland, ME 04106
Website: www.shalommaine.com
Email: info@jewishheritagerevival.com

Congregation Meeting Address:

1338 Broadway Ave.
South Portland, ME 04106

Messianic Perspectives

Shalom and welcome to Messianic Perspectives – a program aired on radio stations WRKJ 88.5 and WMTP 91.1 in Maine, with the purpose of exploring the scriptures from a Jewish point of view. Paul, whose Hebrew name is Sha'ul writes in Romans 9:4 – 5:

Rom 9:4 the people of Isra'e! They were made God's children, the Sh'khinah has been with them, the covenants are theirs, likewise the giving of the Torah, the Temple service and the promises;

Rom 9:5 the Patriarchs are theirs; and from them, as far as his physical descent is concerned, came the Messiah, who is over all. Praised be Adonai for ever! Amen.

It is from this perspective that we will explore the relationship between the Tenach – the Jewish Bible and the Brith Hadoshah – the New Covenant writings.

Today's topic – Passover an Introduction

Is Passover significant to the Jewish people only? What about those who have accepted Yeshua (Jesus) as Messiah and Savior? As we explore the Passover, this question will be answered. First, let us look at the Passover itself.

We read of the instruction by Adonai in Exodus 12, regarding the 10th plague and the further instructions given to Moshe that he would convey to Israel, that would ultimately protect them from the final outcome of this plague – death of the first born, whether human or animal. .

They were to collect a lamb on the 10th day of the first month and separate it from the heard. It was to be without defect. On the 14th day of the first month, they were to kill the lamb, have a meal, and with the blood of the lamb, apply it to the doorposts of their homes. When the angel of death would come that evening, it would passover any home that had the blood of the lamb on it.

It would be on this night that would forever change the future of the children of Israel, as well as the nation of Egypt. It would be on this night that would begin the emancipation of a nation from slavery.

The Passover happened once, but Adonai instructed Israel to remember it forever: Exodus chapter 12 and verse 14

"This will be a day for you to remember and celebrate as a festival to Adonai; from generation to generation you are to celebrate it by a perpetual regulation."

For centuries, the Jewish people have honored this instruction. When the Temple was still standing, they would travel to Jerusalem and participate in the Passover. After the destruction of the Temple, remembrance of the Passover would transition to the home and local community with the Seder,

The Seder is a time when family comes together to remember the Passover. This remembrance is done around a meal and incorporates elements that are associated with the Passover.

During this meal and for 8 days, no leavening products are used. That means, no yeast or baking soda. Any baked products are made with Matzah, matzah meal or matzah flour. Because of their hurried exodus from Egypt, there was no time to let the dough properly rise.

Although not formally recognized on its own today, the seven days that follow the Passover are known as the Feast of Matzah, or unleavened bread. It was on this first day, that Adonai brought Israel out of Egypt. Exodus chapter 12 and verse 17

You are to observe the festival of matzah, for on this very day I brought your divisions out of the land of Egypt. Therefore, you are to observe this day from generation to generation by a perpetual regulation.

Your calendars will state that Passover is eight days. This equates to the day of Passover followed by seven days for the feast of Matzah or what we call the Passover season.

Other elements incorporated with telling the story of Passover include bitter herbs, representing the bitterness of slavery, the shank bone of the lamb, commemorating the lamb. There are four cups of wine or grape juice that are related to Exodus chapter 6 and verse 6:

"Therefore, say to the people of Isra'el: 'I am Adonai. I will free you from the forced labor of the Egyptians, rescue you from their oppression, and redeem you with an outstretched arm and with great judgments.

All in all, the Seder helps us to remember a time when we were not free. A time to remember the amazing deliverance through the power of Adonai and the obedience to follow. Without obedience to the instructions given by Adonai, deliverance would not have happened.

Next time, I will talk more about the Passover Seder in relation to Yeshua.

Feel free to send your questions and comments to info@jewishheritagerevival.com

So, until next time when we will continue our journey into Messianic Perspectives, todah and shalom (thank you and peace)

Messianic Perspectives is brought to you by Kehilah Portland, a Messianic Jewish Synagogue located in South Portland, where both Jew and non-Jew come together to worship on Shabbat and believe Yeshua is the Messiah spoken of in scripture and is the fulfillment of many promises given to Israel and the Jewish people. We meet every Saturday at 1338 Broadway Ave. in the Greater Portland Christian School gymnasium. Our service begins at 10:00 with meet and greet, followed by Torah study at 1 pm.