

Notes: September 8, 2018

Start: 10 AM

Order of service:

1. Meet and Greet
2. Introduction (if new people)
3. Ma Tovv
4. Open in Prayer for service
5. Liturgy – Sh'ma +
6. Announcements
7. Praise and Worship Songs
8. Message
9. Aaronic Blessing
10. Kiddush
11. Oneg

Children's Blessing:

Transliteration: *Ye'simcha Elohim ke-Ephraim ve hee-Menashe*

English: *May God make you like Ephraim and Menashe*

Transliteration: *Ye'simech Elohim ke-Sarah, Rivka, Rachel ve-Leah.*

English: *May God make you like Sarah, Rebecca, Rachel and Leah.*

Introduction: A Prophet Like Moshe – Part 2

Two weeks ago, we made the connection between Moshe and Yeshua, based on the following verses:

Deu 18:15 "Adonai will raise up for you a prophet like me from among yourselves, from your own kinsmen. You are to pay attention to him,

Deu 18:16 just as when you were assembled at Horev and requested Adonai your God, 'Don't let me hear the voice of Adonai my God any more, or let me see this great fire ever again; if I do, I will die!'

Deu 18:17 On that occasion Adonai said to me, 'They are right in what they are saying.

Deu 18:18 I will raise up for them a prophet like you from among their kinsmen. I will put my words in his mouth, and he will tell them everything I order him.

Deu 18:19 Whoever doesn't listen to my words, which he will speak in my name, will have to account for himself to me.

To where I shared with you the expectation of the people for the appearance of this Prophet...

Yochanan the Immerser was asked...

Joh 1:21 "Then who are you?" they asked him. "Are you Eliyahu?" "No, I am not," he said. "Are you 'the prophet,' the one we're expecting?" "No," he replied.

And the people would speculate that Yeshua was The Prophet after feeding 5,000...

Joh 6:13 They gathered them and filled twelve baskets with the pieces from the five barley loaves left by those who had eaten.

Joh 6:14 When the people saw the miracle he had performed, they said, "This has to be 'the prophet' who is supposed to come into the world."

And on Hoshanah Rabah – the last great day of Sukkot...

Joh 7:40 On hearing his words, some people in the crowd said, "Surely this man is 'the prophet' ";
Joh 7:41 others said, "This is the Messiah." But others said, "How can the Messiah come from the Galil?"

I restate all this as a starting point, refreshing your memories from two weeks ago. Today, I want to share with you more that connects Yeshua to Moshe.

What else connects Yeshua and Moshe that the people were seeking and ultimately found. What were they taught about Moshe that would lead them to make the connection to Yeshua?

As we start down this parallel path of Moshe and Yeshua we first start with their early years.

Both Moshe and Yeshua had parents that were instrumental in protecting their children.

Exo 2:2 When she conceived and had a son, upon seeing what a fine child he was, she hid him for three months.

Mat 2:13 After they had gone, an angel of Adonai appeared to Yosef in a dream and said, "Get up, take the child and his mother, and escape to Egypt, and stay there until I tell you to leave. For Herod is going to look for the child in order to kill him."

Mat 2:14 So he got up, took the child and his mother, and left during the night for Egypt,

In each case they were faithful to Adonai and in each case, they were protecting them from a wicked ruler, each intending to kill the child...

Exo 1:15 Moreover, the king of Egypt spoke to the Hebrew midwives, one of whom was called Shifrah and the other Pu`ah.

Exo 1:16 "When you attend the Hebrew women and see them giving birth," he said, "if it's a boy, kill him; but if it's a girl, let her live."

Mat 2:16 Meanwhile, when Herod realized that the Magi had tricked him, he was furious and gave orders to kill all the boys in and around Beit-Lechem who were two years old or less, calculating from the time the Magi had told him.

One was part of a plot to eliminate the male children because the Jewish people were growing in number, greater than that of the Egyptians, so much so, that the mere threat of being outnumbered was cause to eliminate the newly born children. Herod saw another threat, not from being outnumbered but from Prophecy. The threat was to his throne and power. If the Magi were correct, a new King of the Jews was born. He could not have that and thus the edict to kill all male children under the age of two was enacted.

Something so obvious, yet so important to reiterate. Both were Jews.

Moshe a Jew from the tribe of Levi. Yeshua a Jew from the tribe of Yudah.

Exo 2:1 A man from the family of Levi took a woman also descended from Levi as his wife.

Mat 1:1 This is the genealogy of Yeshua the Messiah, son of David, son of Avraham:

Mat 1:2 Avraham was the father of Yitz'chak, Yitz'chak was the father of Ya`akov, Ya`akov was the father of Y'hudah and his brothers,

Mat 1:3 Y'hudah was the father of Peretz and Zerach (their mother was Tamar), Peretz was the father of Hetzron, Hetzron was the father of Ram,

Mat 1:4 Ram was the father of `Amminadav, `Amminadav was the father of Nachshon, Nachshon was the father of Salmon,

Mat 1:5 Salmon was the father of Bo`az (his mother was Rachav), Bo`az was the father of `Oved (his mother was Rut), `Oved was the father of Yishai,

Mat 1:6 Yishai was the father of David the king. David was the father of Shlomo (his mother was the wife of Uriyah),

Mat 1:7 Shlomo was the father of Rechav`am, Rechav`am was the father of Aviyah, Aviyah was the father of Asa,
Mat 1:8 Asa was the father of Y'hoshafat, Y'hoshafat was the father of Yoram, Yoram was the father of `Uziyahu,
Mat 1:9 `Uziyahu was the father of Yotam, Yotam was the father of Achaz, Achaz was the father of Hizkiyahu,
Mat 1:10 Hizkiyahu was the father of M'nasheh, M'nasheh was the father of Amon, Amon was the father of Yoshiyahu,
Mat 1:11 Yoshiyahu was the father of Y'khanyahu and his brothers at the time of the Exile to Bavel.
Mat 1:12 After the Babylonian Exile, Y'khanyahu was the father of Sh'altiel, Sh'altiel was the father of Z'rubavel,
Mat 1:13 Z'rubavel was the father of Avihud, Avihud was the father of Elyakim, Elyakim was the father of `Azur,
Mat 1:14 `Azur was the father of Tzadok, Tzadok was the father of Yakhin, Yakhin was the father of El'ichud,
Mat 1:15 El'ichud was the father of El`azar, El`azar was the father of Mattan, Mattan was the father of Ya`akov,

Mat 1:16 Ya`akov was the father of Yosef the husband of Miryam, from whom was born the Yeshua who was called the Messiah.

Why do I reiterate something that appears so obvious to us. It may be obvious to us, but it is also obvious to Muslims who to believe that the Prophet like Moshe is Mohammad. We know this to be a false claim simply by Adonai's interaction with Avraham...

Gen 17:18 Avraham said to God, "If only Yishma`el could live in your presence!"

Gen 17:19 God answered, "No, but Sarah your wife will bear you a son, and you are to call him Yitz'chak [*laughter*]. I will establish my covenant with him as an everlasting covenant for his descendants after him.

Gen 17:20 But as for Yishma`el, I have heard you. I have blessed him. I will make him fruitful and give him many descendants. He will father twelve princes, and I will make him a great nation.

Gen 17:21 But I will establish my covenant with Yitz'chak, whom Sarah will bear to you at this time next year."

Gen 17:22 With that, God finished speaking with Avraham and went up from him.

For which Sha'ul reiterates this promise...

Rom 9:6 But the present condition of Isra'el does not mean that the Word of God has failed. For not everyone from Isra'el is truly part of Isra'el;

Rom 9:7 indeed, not all the descendants are seed of Avraham; rather, "What is to be called your 'seed' will be in Yitz'chak."

Rom 9:8 In other words, it is not the physical children who are children of God, but the children the promise refers to who are considered seed.

Rom 9:9 For this is what the promise said: "At the time set, I will come; and Sarah will have a son."

Believe it or not, these verses, which speak about Yitzchak vs. Yishmael are verses used to support replacement theology.

The physical children = the Jewish people

The spiritual children = the church.

An entirely different application of these verses for which was never the intent of the author Sha'ul.

What else connects Moshe and Yeshua?

While other Prophets would receive revelation through dreams and visions, Adonai spoke directly to both Moshe and Yeshua – panim l' panim (face to face).

Num 12:5 Adonai came down in a column of cloud and stood at the entrance to the tent. He summoned Aharon and Miryam, and they both went forward.

Num 12:6 He said, "Listen to what I say: when there is a prophet among you, I, Adonai, make myself known to him in a vision, I speak with him in a dream.

Num 12:7 But it isn't that way with my servant Moshe. He is the only one who is faithful in my entire household.

Num 12:8 With him I speak face to face and clearly, not in riddles; he sees the image of Adonai. So why weren't you afraid to criticize my servant Moshe?"

Luk 9:33 As the men were leaving Yeshua, Kefa said to him, not knowing what he was saying, "It's good that we're here, Rabbi! Let's put up three shelters — one for you, one for Moshe and one for Eliyahu."

Luk 9:34 As he spoke, a cloud came and enveloped them. They were frightened as they entered the cloud;

Luk 9:35 and a voice came out of the cloud, saying, "This is my Son, whom I have chosen. Listen to him!"

Luk 9:36 When the voice spoke, Yeshua was alone once more. They kept quiet — at that time they told no one anything of what they had seen.

They were both rejected by their people...

Moshe's authority, as given by Adonai would be constantly challenged by the people

Exo 32:1 When the people saw that Moshe was taking a long time to come down from the mountain, they gathered around Aharon and said to him, "Get busy; and make us gods to go ahead of us; because this Moshe, the man that brought us up from the land of Egypt — we don't know what has become of him."

Num 12:1 Miryam and Aharon began criticizing Moshe on account of the Ethiopian woman he had married, for he had in fact married an Ethiopian woman.

Num 12:2 They said, "Is it true that Adonai has spoken only with Moshe? Hasn't he spoken with us too?" Adonai heard them.

Num 16:1 Now Korach the son of Yitz'har, the son of K'hat, the son of Levi, along with Datan and Aviram, the sons of Eli'av, and On, the son of Pelet, descendants of Re'uven, took men and

Num 16:2 rebelled against Moshe. Siding with them were 250 men of Isra'el, leaders of the community, key members of the council, men of reputation.

While Yeshua constantly challenged the religious leaders, it would be them who would plot to have Yeshua killed and by where the people would as a whole reject Him...

It would be after the resurrection of El'azar that the Cohanim would devise their plot to kill Yeshua...

Joh 12:9 A large crowd of Judeans learned that he was there; and they came not only because of Yeshua, but also so that they could see El`azar, whom he had raised from the dead.

Joh 12:10 The head cohanim then decided to do away with El`azar too,

Joh 12:11 since it was because of him that large numbers of the Judeans were leaving their leaders and putting their trust in Yeshua.

With the plot culminating on Passover...

Mat 27:17 So when a crowd had gathered, Pilate said to them, "Whom do you want me to set free for you? Bar-Abba? or Yeshua, called 'the Messiah'?"

Mat 27:18 For he understood that it was out of jealousy that they had handed him over.

Mat 27:19 While he was sitting in court, his wife sent him a message, "Leave that innocent man alone. Today in a dream I suffered terribly because of him."

Mat 27:20 But the head cohanim persuaded the crowd to ask for Bar-Abba's release and to have Yeshua executed on the stake.

Mat 27:21 "Which of the two do you want me to set free for you?" asked the governor. "Bar-Abba!" they answered.

Mat 27:22 Pilate said to them, "Then what should I do with Yeshua, called 'the Messiah'?" They all said, "Put him to death on the stake! Put him to death on the stake!"

Mat 27:23 When he asked, "Why? What crime has he committed?" they shouted all the louder, "Put him to death on the stake!"

and ultimately rejected by them and the people.

The last comparison I need to make in relating Moshe to Yeshua is that they were both sent by Adonai.

Moshe to the people, in order to deliver them from the bondage of Egyptian slavery...

Exo 3:1 Now Moshe was tending the sheep of Yitro his father-in-law, the priest of Midyan. Leading the flock to the far side of the desert, he came to the mountain of God, to Horev.

Exo 3:2 The angel of Adonai appeared to him in a fire blazing from the middle of a bush. He looked and saw that although the bush was flaming with fire, yet the bush was not being burned up.

Exo 3:3 Moshe said, "I'm going to go over and see this amazing sight and find out why the bush isn't being burned up."

Exo 3:4 When Adonai saw that he had gone over to see, God called to him from the middle of the bush, "Moshe! Moshe!" He answered, "Here I am."

Exo 3:5 He said, "Don't come any closer! Take your sandals off your feet, because the place where you are standing is holy ground.

Exo 3:6 I am the God of your father," he continued, "the God of Avraham, the God of Yitz'chak and the God of Ya`akov." Moshe covered his face, because he was afraid to look at God.

Exo 3:7 Adonai said, "I have seen how my people are being oppressed in Egypt and heard their cry for release from their slavemasters, because I know their pain.

Exo 3:8 I have come down to rescue them from the Egyptians and to bring them up out of that country to a good and spacious land, a land flowing with milk and honey, the place of the Kena`ani, Hitti, Emori, P'rizi, Hivi and Y'vusi.

Exo 3:9 Yes, the cry of the people of Isra'el has come to me, and I have seen how terribly the Egyptians oppress them.

Exo 3:10 Therefore, now, come; and I will send you to Pharaoh; so that you can lead my people, the descendants of Isra'el, out of Egypt."

Yeshua was sent to deliver not only His people, but also the nations from the bondage of slavery...

Joh 8:38 I say what my Father has shown me; you do what your father has told you!"

Joh 8:39 They answered him, "Our father is Avraham." Yeshua replied, "If you are children of Avraham, then do the things Avraham did!

Joh 8:40 As it is, you are out to kill me, a man who has told you the truth which I heard from God. Avraham did nothing like that!

Joh 8:41 You are doing the things your father does." "We're not illegitimate children!" they said to him. "We have only one Father — God!"

Joh 8:42 Yeshua replied to them, "If God were your Father, you would love me; because I came out from God; and now I have arrived here. I did not come on my own; he sent me.

Joh 3:17 For God did not send the Son into the world to judge the world, but rather so that through him, the world might be saved.

There are many other aspects that connect Moshe and Yeshua, yet the impact I want to leave you with is not just similarities, but that of purpose. Their purpose, was that of redemption first, delivering them from oppression and bondage. The provisions Adonai made through this freedom would impact not only the Jewish people, but anyone who came alongside them. Residing with them, recognizing the God of Israel.

Whereby they would shepherd these people in the ways of Adonai.

Moshe would spend 40 years preparing to shepherd the children of Israel through the shepherding of actual sheep.

Exo 3:1 Now Moshe was tending the sheep of Yitro his father-in-law, the priest of Midyan. Leading the flock to the far side of the desert, he came to the mountain of God, to Horev.

And Yeshua is identified as the good shepherd...

Joh 10:11 "I am the good shepherd. The good shepherd lays down his life for the sheep.

A shepherd tends and rears his flock...

Tends - care for or look after; give one's attention to. manages them

Rears - bring up and care for (a child) until they are fully grown, especially in a particular manner or place.

Moshe tended and reared them until they would enter the promised land.

Deu 33:28 So Isra'el lives in security; the fountain of Ya`akov is alone in a land of grain and new wine, where the skies drip with dew.

Deu 33:29 Happy are you, Isra'el! "Who is like you, a people saved by Adonai, your defender helping you and your sword of triumph? Your enemies will cringe before you, but you will trample down their high places."

Deu 34:4 Adonai said to him, "This is the land concerning which I swore to Avraham, Yitz'chak and Ya`akov, 'I will give it to your descendants.' I have let you see it with your eyes, but you will not cross over there."

Deu 34:5 So Moshe, the servant of Adonai, died there in the land of Mo'av, as Adonai had said.

Deu 34:6 He was buried in the valley across from Beit-P`or in the land of Mo'av, but to this day no one knows where his grave is.

Deu 34:7 Moshe was 120 years old when he died, with eyes undimmed and vigor undiminished.

Deu 34:8 The people of Isra'el mourned Moshe on the plains of Mo'av for thirty days; after this, the days of crying and mourning for Moshe ended.

Yeshua would tend and rear them until they were sent forth as His witnesses.

Luk 24:44 Yeshua said to them, "This is what I meant when I was still with you and told you that everything written about me in the Torah of Moshe, the Prophets and the Psalms had to be fulfilled."

Luk 24:45 Then he opened their minds, so that they could understand the Tanakh,

Luk 24:46 telling them, "Here is what it says: the Messiah is to suffer and to rise from the dead on the third day;

Luk 24:47 and in his name repentance leading to forgiveness of sins is to be proclaimed to people from all nations, starting with Yerushalayim.

Luk 24:48 You are witnesses of these things.

Luk 24:49 Now I am sending forth upon you what my Father promised, so stay here in the city until you have been equipped with power from above."

Let there not be any doubt that the Prophet Like Moshe is Yeshua.

The Prophet of Adonai is a messenger for Him. A message from Adonai, conveyed by His Prophet, in this case "The Prophet" being Yeshua, is still speaking.

What is He saying?

On Rosh Hashanah – Promises Made

On Yom Kippur – Promises Forfeited

On Sukkot – Promises Kept