

Notes: August 3, 2019

Start: 10 AM

Order of service:

1. Meet and Greet
2. Introduction (if new people)
3. Ma Tovv
4. Open in Prayer for service
5. Liturgy – Sh'ma +
6. Announcements
7. Praise and Worship Songs
8. Message
9. Aaronic Blessing
10. Kiddush
11. Oneg

Children's Blessing:

Transliteration: *Ye'simcha Elohim ke-Ephraim ve hee-Menashe*

English: *May God make you like Ephraim and Menashe*

Transliteration: *Ye'simech Elohim ke-Sarah, Rivka, Rachel ve-Leah.*

English: *May God make you like Sarah, Rebecca, Rachel and Leah.*

Introduction: Preparing the Way

The concept of revival in the body of Messiah is something that is prayed for, sought after, desired and in some cases yearned for. Revivals are seen as the restoration of the body of Messiah itself to a vital and fervent relationship with God after a period of moral decline. Mass "[conversions](#)" of non-believers and a returning to God of those who have already turned to Him are viewed by church leaders as having positive moral effects.

You have revivals that occurred within Y'hudah that usually lasted as long as the king who turned his heart to Adonai.

We read of Yoshiyahu in 2 Kings 22...

2Ki 22:1 Yoshiyahu was eight years old when he began his reign, and he ruled for thirty-one years in Yerushalayim. His mother's name was Y'didah the daughter of `Adayah from Botzkat.

2Ki 22:2 He did what was right from Adonai's perspective, living entirely in the manner of David his ancestor and turning away neither to the right nor to the left.

He ultimately restored Y'hudah back to Adonai through the actions that were placed upon his heart...

- He ordered Hilkiyahu to remove everything from the Temple that had been made for Ba'al and burned them
- He deposed the idolatrous priests the kings of Y'hudah
- He smashed the houses of the cult prostitutes that were in the house of Adonai
- He confiscated the horses which the kings of Y'hudah had given to the sun
- The king smashed the altars on the roof of the upper room of Achaz
- He smashed the standing-stones, chopped down the sacred poles and covered their remains with human bones

There was a purging of all the unGodliness within the confines of Y'hudah. An important step to Adonai restoring His presence with His people. This purging is followed by turning one's heart back to Adonai and worshipping Him in His way, as He desires, As It is Written...

2Ki 23:22 For Pesach had not been so observed since the days when the judges ruled Isra'el — not during the times of any of the kings of Isra'el or of the kings of Y'hudah.

2Ki 23:23 But in the eighteenth year of King Yoshiyahu this Pesach was observed to Adonai in Yerushalayim.

2Ki 23:25 No previous king was like him; because he turned to Adonai with all his heart, with all his being and with all his power, in accordance with all the Torah of Moshe; nor did any king like him arise afterwards.

Y'hudah was in a period of revival, having turned back to Adonai. Unfortunately, it would not last...

2Ki 23:26 Nevertheless, Adonai did not turn away from his fiercely raging, furious anger that burned against Y'hudah because of all the things M'nasheh had done to provoke him.

2Ki 23:27 Adonai said, "Just as I removed Isra'el, I will also remove Y'hudah out of my sight; and I will reject this city, which I chose, Yerushalayim, and the house concerning which I said, 'My name will be there.' "

For this is one of many accounts where because of the heart of the king directed towards Adonai, the people were blessed.

There are many documented periods of revival that have occurred within the church. Some of the more impactful revivals in this country include:

- the [First Great Awakening](#), prior to the American Revolution was a wave of religious enthusiasm among Protestants that swept the American colonies in the 1730s and 1740s, leaving a permanent impact on American religion. It resulted from powerful preaching that deeply affected listeners (already church members) with a deep sense of personal guilt and salvation. Its focused on people who were already church members.
- the [Second Great Awakening](#) (1800–30s) was the second great religious revival in United States history and consisted of renewed personal salvation experienced in revival meetings. Its focus was to reach out to the [unchurched](#) Major leaders included [Asahel Nettleton](#), [James Brainerd Taylor](#), [Charles Grandison Finney](#), [Lyman Beecher](#), [Barton Stone](#), [Alexander Campbell](#), [Peter Cartwright](#) and [James B. Finley](#).
- America the [Third Great Awakening](#) began from 1857 onwards in Canada and spread throughout the world including America and Australia. Significant names include [Dwight L. Moody](#), [Ira D. Sankey](#), [William Booth](#) and [Catherine Booth](#) (founders of the [Salvation Army](#)), [Charles Spurgeon](#) and [James Caughey](#). [Hudson Taylor](#)
- The most recent [Great Awakening](#) (1904 onwards) had its roots in the [holiness movement](#) which had developed in the late 19th century. This period includes Asusa St. Out of this move came the Pentacostal movement for which we have seen to this day.

And there were other moves of revival throughout the world, reaching the “four corners”

- The Welsh revival was not an isolated religious movement but very much a part of Britain's modernization. The revival began in the fall of 1904 under the leadership of [Evan Roberts](#) (1878–1951), a 26-year-old former collier and minister-in-training. The revival lasted less than a year, but in that period 100,000 converts were made. Begun as an effort to kindle nondenominational, nonsectarian spirituality, the Welsh revival of 1904–05 coincided with the rise of the labor movement, socialism, and a general disaffection with religion among the working class and youths. Placed in context, the short-lived revival appears as both a climax for Nonconformism and a flashpoint of change in Welsh religious life. The movement spread to Scotland and

England, with estimates that a million people were converted in Britain.

https://en.wikipedia.org/wiki/Christian_revival

The primary takeaway from all past revivals is that they did not sustain. They did not last. Some lasted longer than others, while others, such as the Welsh Revival lasted approximately two years. What we can take away from these revivals are:

- There were profound leaders within each movement of Adonai, whether Y'hudah's or the church.
- There were things that came out of past revivals that are still with us today, call the fruit for which that revival produced.
- Many would return back to their ways prior to the outpouring of Adonai, while the lives of some were impacted and transformed forever.

Yet, these movements did not last, did not continue.

More recently, there has been the Jesus movement of the 1960s and 70s

The **Jesus movement** was an **Evangelical Christian** movement beginning on the **West Coast of the United States** in the late 1960s and early 1970s and spreading primarily throughout North America, Europe, and Central America.

Its predecessor, the **Charismatic Movement**, had already been in full swing for about a decade. It involved mainline Protestants and **Roman Catholics** who testified to having supernatural experiences similar to those recorded in the **Acts of the Apostles**, especially **speaking in tongues**. Both of these movements held that they were calling the church back to a closer Biblical picture of **Christianity**, in which the **gifts of the Spirit** would be restored to the Church.

https://en.wikipedia.org/wiki/Jesus_movement

Some say this movement subsided in the 1980s, whereas I will tell you today, you are still experiencing aspects of this revival movement.

Many of the leaders in Messianic Judaism caught this wave of Adonai. Not surprisingly, it coincided with the regathering of Jerusalem to Israel. This should be a clue as to where I am headed.

All of these revivals I have touched on are a move of God, but are not promised according to Scripture. People prayed, Adonai responded. This is how He functions. He poured out His Spirit on those who called on the Name of The Lord.

So, revival is a church thing, but it has been experienced throughout the millenium by the children of Israel.

There is a revival that is happening as we speak and yet very few know it exists. Those that are seeking revival are likely expecting a manifestation similar to those of the past. I am not saying that it won't happen this way, however, one must pay attention to what is happening, or else you may miss the wave.

Dr. Mitch Glaser of Chosen People Ministries gave a presentation at Messiah Conference. They have been doing research regarding Jewish acceptance of Jesus, Yeshua. These are some of their findings so far...

- 19th century – 204,500 Jewish people according to baptismal records in various European countries were baptised into the church. This is not a comprehensive number, whereby it does not include North America and several European countries. Yet this is a significant finding
- 20th century up to 1936 – approximately 350,000 Jewish people according to baptismal records in various

European countries were baptised into the church. This is not a comprehensive number, whereby it does not include North America and several European countries.

- 20th century from 1937 to 1945 – approximately 100,000 Jewish people remained as a result of taking a proportionate number similar to the percentage who perished during the Holocaust.
- 21st century up to 2017 – approximately 871,000 Jewish people according to a recent survey whereby a sample of evangelical church attendees were asked if they had a Jewish parent or grandparent. This number represents 2% of an American Evangelical population of over 40 million people. This survey does not include other parts of the world, including Israel.

Adonai is keeping His Promise...

Deu 30:1 "When the time arrives that all these things have come upon you, both the blessing and the curse which I have presented to you; and you are there among the nations to which Adonai your God has driven you; then, at last, you will start thinking about what has happened to you;

Deu 30:2 and you will return to Adonai your God and pay attention to what he has said, which will be exactly what I am ordering you to do today - you and your children, with all your heart and all your being.

Deu 30:3 At that point, Adonai your God will reverse your exile and show you mercy; he will return and gather you from all the peoples to which Adonai your God scattered you.

Deu 30:4 If one of yours was scattered to the far end of the sky, Adonai your God will gather you even from there; he will go there and get you.

Deu 30:5 Adonai your God will bring you back into the land your ancestors possessed, and you will possess it; he will make you prosper there, and you will become even more numerous than your ancestors.

Deu 30:6 Then Adonai your God will circumcise your hearts and the hearts of your children, so that you will love Adonai your God with all your heart and all your being, and thus you will live.

He is calling His people back and has been doing so for over the last 100+ years. The first major Aliyah to the land started in 1882, several years prior to the Welsh revival. The second Aliyah, interestingly began in 1904, the same time as the Azusa St. Revival.

There is a revival happening that is getting little attention by the church. Maybe because it doesn't fit the preconceived expectations of what revival is supposed to look like? Maybe because many have been so conditioned by Theology whereby

<https://en.wikipedia.org/wiki/Aliyah>

There was a slogan by GM for their Oldsmobile brand - "This is not your father's Oldsmobile" Ultimately conveying a more modern style suited for a younger generation. In other words, don't let the name fool you.

In a similar manner, don't be fooled by a revival that is promised by Adonai, and is not a quick burst but rather a slow burn. The dynamics of this revival are different because:

1. It is promised in Scripture
2. It will continue and not end
3. It will be the means by which Yeshua returns

Deuteronomy 30 conveys this promise made by Adonai to Israel...and it is happening as we speak...

Deu 30:5 Adonai your God will bring you back into the land your ancestors possessed, and you will possess it; he will make you prosper there, **and you will become even more numerous than your ancestors.**

Sha'ul alludes to the promise in Romans 11:

Rom 11:11 "In that case, I say, isn't it that they have stumbled with the result that they have permanently fallen away?" Heaven forbid! Quite the contrary, it is by means of their stumbling that the deliverance has come to the Gentiles, in order to provoke them to jealousy.

Rom 11:12 Moreover, if their stumbling is bringing riches to the world — that is, if Isra'el's being placed temporarily in a condition less favored than that of the Gentiles is bringing riches to the latter — how much greater riches will Isra'el in its fullness bring them!

Rom 11:13 However, to those of you who are Gentiles I say this: since I myself am an emissary sent to the Gentiles, I make known the importance of my work

Rom 11:14 in the hope that somehow I may provoke some of my own people to jealousy and save some of them!

Rom 11:15 For if their casting Yeshua aside means reconciliation for the world, what will their accepting him mean? It will be life from the dead!

What is their return but life from the dead...resurrection, restoration, revival

What is Deuteronomy 30 but a national revival of Israel and the Jewish people. A wave that will impact the rest of the world and is doing so as we speak.

This revival is not and will not be like other revivals of the past.

Unfortunately, many are missing it.

The power of Adonai is in this slow burning wave of His Spirit being poured out. Whereby the message is the same today as it was on Shavuot some 2000 years ago...

Act 2:38 Kefa answered them, "Turn from sin, return to God, and each of you be immersed on the authority of Yeshua the Messiah into forgiveness of your sins, and you will receive the gift of the Ruach HaKodesh!

Act 2:39 For the promise is for you, for your children, and for those far away — as many as Adonai our God may call!"

Act 2:40 He pressed his case with many other arguments and kept pleading with them, "Save yourselves from this perverse generation!"

Act 2:41 So those who accepted what he said were immersed, and there were added to the group that day about three thousand people.

Act 4:1 Kefa and Yochanan were still speaking to the people when the cohanim, the captain in charge of the Temple police, and the Tz'dukim came upon them,

Act 4:2 very annoyed that they were teaching the people the doctrine of resurrection from the dead and offering Yeshua as proof.

Act 4:3 The Temple police arrested them; and since it was already evening, they put them in custody overnight.

Act 4:4 However, many of those who heard the message trusted; the number of men alone was about five thousand.

When Solomon prayed to Adonai as the Temple was being consecrated, these words were part of his prayer found in 2 Chronicles 6...

2Ch 6:14 and said, "Adonai, God of Isra'el, there is no God like you in heaven or on earth. You keep covenant with your servants and show them grace, provided they live in your presence with all their heart.

2Ch 6:19 Even so, Adonai my God, pay attention to your servant's prayer and plea, listen to the cry and prayer that your servant is praying before you,

2Ch 6:20 that your eyes will be open toward this house day and night — toward the place where you said you would put your name — to listen to the prayer your servant will pray toward this place.

2Ch 6:21 Yes, listen to the pleas of your servant, and also those of your people Isra'el when they pray toward this place. Hear from where you live, from heaven; and when you hear, forgive!

2Ch 6:22 "If a person sins against a fellow member of the community, and he is made to swear under oath, and he comes and swears before your altar in this house;

2Ch 6:23 then hear from heaven, act and judge your servants, paying back the wicked, so that his way of life devolves on his own head, and vindicating the one who is right, giving him what his righteousness deserves.

2Ch 6:24 "If your people Isra'el sin against you and in consequence are defeated by an enemy; then if they turn back to you, acknowledge your name, and pray and make their plea to you in this house,

2Ch 6:25 hear from heaven, forgive the sin of your people Isra'el, and bring them back to the land you gave to them and their ancestors.

2Ch 6:26 "When they sin against you, and in consequence the sky is shut, so that there is no rain; then if they pray toward this place, acknowledge your name and turn from their sin when you have brought them low;

2Ch 6:27 hear in heaven, forgive the sin of your servants and of your people Isra'el — since you keep teaching them the good way by which they should live — and send down rain on your land, which you have given your people as their inheritance.

This is how Adonai replied to Solomon's prayer...

2Ch 7:12 Adonai appeared to Shlomo by night and said to him, "I have heard your prayer and have chosen this place for myself as a house of sacrifice.

2Ch 7:13 If I shut up the sky, so that there is no rain; or if I order locusts to devour the land; or if I send an epidemic of sickness among my people;

2Ch 7:14 then, if my people, who bear my name, will humble themselves, pray, seek my face and turn from their evil ways, I will hear from heaven, forgive their sin and heal their land.

2Ch 7:15 Now my eyes will be open and my ears will pay attention to the prayer made in this place.

2Ch 7:16 For now I have chosen and consecrated this house, so that my name can be there forever; my eyes and heart will always be there.

Adonai hears the prayers of a repentant heart, whether Jew or Gentile. Yet, there is a dynamic that exists with the Jewish people that makes them, in Adonai's own words...

Deu 7:6 For you are a people set apart as holy for Adonai your God. Adonai your God has chosen you out of all the peoples on the face of the earth to be his own unique treasure.

Because...

Exo 4:22 Then you are to tell Pharaoh: 'Adonai says, "Isra'el is my firstborn son.

And...

Num 6:27 "In this way they are to put my name on the people of Isra'el, so that I will bless them."

Originated from the surfing culture to refer to the act of hanging all [ten toes](#) off the front of a long board while surfing a wave.

So, are you ready to hang 10 and catch this enormous and everlasting wave of Adonai...

It isn't that you are praying for revival to come, because it is already here. What you are praying for is that you will catch it. That Adonai will reveal it to you, that you will embrace it and catch it.

Unlike surfing where the surfer assesses which wave to catch, you do not have that luxury. There is one wave and this is it. Don't be stuck in the water assuming there is another wave coming, because you will likely be rather disappointed.

Don't be like the surfer who let that "killer wave" get past him, in other words he missed it. Just because it may not look like past waves doesn't mean it is any less powerful or impactful. It may not be a wild ride, but it will be an everlasting ride that brings you into the Kingdom and brings the Kingdom to earth.

Mat 23:39 For I tell you, from now on, you will not see me again until you say, 'Blessed is he who comes in the name of Adonai.' "

So, keep praying that others will see it...

Keep seeking, so that others find it and don't miss it...

Because it is here now and you are in the midst of it as we speak.