

Notes: May 22 2021

Start: 10 AM

Order of service:

1. Meet and Greet
2. Introduction (if new people)
3. Ma Tovv
4. Open in Prayer for service
5. Liturgy – Sh'ma +
6. Announcements
7. Praise and Worship Songs
8. Message
9. Aaronic Blessing
10. Kiddush
11. Oneg

Children's Blessing:

Transliteration: *Ye'simcha Elohim ke-Ephraim ve hee-Menashe*

English: *May God make you like Ephraim and Menashe*

Transliteration: *Ye'simech Elohim ke-Sarah, Rivka, Rachel ve-Leah.*

English: *May God make you like Sarah, Rebecca, Rachel and Leah.*

Introduction: Revealing the Origin of What Shavuot Produced

On this day, we have arrived at the door we have so long awaited. We have counted seven Shabbat, that is 49 days, thus arriving on the doorstep of the 50th day as is revealed by Adonai to Moshe...

We read the instruction given to the entire nation of Isra'el...

Lev 23:15 " From the day after the day of rest—that is, from the day you bring the sheaf for waving—you are to count seven full weeks,

Lev 23:16 until the day after the seventh week; you are to count fifty days; and then you are to present a new grain offering to Adonai.

Lev 23:17 You must bring bread from your homes for waving—two loaves made with one gallon of fine flour, baked with leaven—as firstfruits for Adonai.

Lev 23:18 Along with the bread, present seven lambs without defect one year old, one young bull and two rams; these will be a burnt offering for Adonai, with their grain and drink offerings, an offering made by fire as a fragrant aroma for Adonai.

Lev 23:19 Offer one male goat as a sin offering and two male lambs one year old as a sacrifice of peace offerings.

Lev 23:20 The cohen will wave them with the bread of the firstfruits as a wave offering before Adonai, with the two lambs; these will be holy for Adonai for the cohen.

Lev 23:21 On the same day, you are to call a holy convocation; do not do any kind of ordinary work; this is a permanent regulation through all your generations, no matter where you live.

Lev 23:22 " 'When you harvest the ripe crops produced in your land, don't harvest all the way to the corners of your field, and don't gather the ears of grain left by the harvesters; leave them for the poor and the foreigner; I am Adonai your God.' "

We read of the responsibility given to the Cohen to officiate the conclusion of the counting of the Omer, the seven Shabbats, that is the 49 days, with the 50th day being a call to the entire nation to come together on this appointed time.

We also read of the promise made by Yeshua, after His resurrection that occurred during the Passover season for which they were in the midst of counting the omer, for Yeshua had offered the following instruction whilst He was teaching them...

Luk 24:44 Yeshua said to them, "This is what I meant when I was still with you and told you that everything written about me in the Torah of Moshe, the Prophets and the Psalms had to be fulfilled."

Luk 24:45 Then he opened their minds, so that they could understand the Tanakh,

Luk 24:46 telling them, "Here is what it says: the Messiah is to suffer and to rise from the dead on the third day;

Luk 24:47 and in his name repentance leading to forgiveness of sins is to be proclaimed to people from all nations, starting with Yerushalayim.

Luk 24:48 You are witnesses of these things.

Luk 24:49 Now I am sending forth upon you what my Father promised, so stay here in the city until you have been equipped with power from above."

Stay here, wait here for the promise so that you will be fully equipped.

So there was a promise that existed in order to enable them, Yeshua's talmidim to be His witnesses, that is eye witnesses who experienced first hand the Power of Adonai just as their forefathers experienced at the time of the Passover and thus exodus from Egypt.

Yet we are taught, that this message of the Gospel, the death, burial and resurrection of Yeshua was the beginning of the Gospel and the beginning of the "Church".

There is Scripture that aligns with such a teaching, but, does it offer the full story...

Act 1:21 Therefore, one of the men who have been with us continuously throughout the time the Lord Yeshua traveled around among us,

Act 1:22 from the time Yochanan was immersing people until the day Yeshua was taken up from us—one of these must become a witness with us to his resurrection."

Mar 1:1 The beginning of the Good News of Yeshua the Messiah, the Son of God:

And yet, the second verse of Mark, points us to the Prophet Yeshayahu (Isaiah)

Mar 1:2 It is written in the prophet Yesha`yahu, "See, I am sending my messenger ahead of you; he will prepare the way before you."

Mar 1:3 "The voice of someone crying out: 'In the desert prepare the way for Adonai! Make straight paths for him!' "

We are also taught that this is the beginning of the "church" when the following occurs...

Act 2:1 The festival of Shavu'ot arrived, and the believers all gathered together in one place.

Act 2:2 Suddenly there came a sound from the sky like the roar of a violent wind, and it filled the whole house where they were sitting.

Act 2:3 Then they saw what looked like tongues of fire, which separated and came to rest on each one of them.

Act 2:4 They were all filled with the Ruach HaKodesh and began to talk in different languages, as the Spirit enabled them to speak.

Luke, the inspired author of the Acts of the Apostles, that is the actions of those who were called and sent out, as I had shared with you this past Tuesday evening, sets the stage for the reader in conveying that Shavuot had arrived, that is the counting of seven shabbat plus a day, that is 50 days has reached its maturity. A time that concludes with an Assembly, and ekklesia in Greek occurring whereby the Cohen Ha Gadol of the New Covenant having been ratified in His own blood has brought forth the promise conveyed through Yochanan,

Joh 1:29 The next day, Yochanan saw Yeshua coming toward him and said, "Look! God's lamb! The one who is taking away the sin of the world!

Joh 1:30 This is the man I was talking about when I said, 'After me is coming someone who has come to rank above me, because he existed before me.'

Joh 1:31 I myself did not know who he was, but the reason I came immersing with water was so that he might be made known to Isra'el."

Joh 1:32 Then Yochanan gave this testimony: "I saw the Spirit coming down from heaven like a dove, and remaining on him.

Joh 1:33 I myself did not know who he was, but the one who sent me to immerse in water said to me, 'The one on whom you see the Spirit descending and remaining, this is the one who immerses in the Ruach HaKodesh.'

Joh 1:34 And I have seen and borne witness that this is the Son of God."

Yet is this really the beginning?

We read of Adonai establishing this nation, calling out this people, as His own, to be that witness...

Isa 42:1 "Here is my servant, whom I support, my chosen one, in whom I take pleasure. I have put my Spirit on him; he will bring justice to the Goyim.

Isa 42:2 He will not cry or shout; no one will hear his voice in the streets.

Isa 42:3 He will not snap off a broken reed or snuff out a smoldering wick. He will bring forth justice according to truth;

Isa 42:4 he will not weaken or be crushed until he has established justice on the earth, and the coastlands wait for his Torah."

Isa 42:5 Thus says God, Adonai, who created the heavens and spread them out, who stretched out the earth and all that grows from it, who gives breath to the people on it and spirit to those who walk on it:

Isa 42:6 "I, Adonai, called you righteously, I took hold of you by the hand, I shaped you and made you a covenant for the people, to be a light for the Goyim,

Isa 42:7 so that you can open blind eyes, free the prisoners from confinement, those living in darkness from the dungeon.

Isa 42:8 I am Adonai; that is my name. I yield my glory to no one else, nor my praise to any idol.

Isa 42:9 See how the former predictions come true; and now new things do I declare—before they sprout I tell you about them."

For Adonai would establish through His servant the power that would cause His justice be experienced by the nations.

Isa 49:1 Coastlands, listen to me; listen, you peoples far away: Adonai called me from the womb; before I was born, he had spoken my name.

Isa 49:2 He has made my mouth like a sharp sword while hiding me in the shadow of his hand; he has made me like a sharpened arrow while concealing me in his quiver.

Isa 49:3 He said to me, "You are my servant, Isra'el, through whom I will show my glory."

Isa 49:4 But I said, "I have toiled in vain, spent my strength for nothing, futility." Yet my cause is with Adonai, my reward is with my God.

Isa 49:5 So now Adonai says—he formed me in the womb to be his servant, to bring Ya`akov back to him, to have Isra'el gathered to him, so that I will be honored in the sight of Adonai, my God having become my strength—

Isa 49:6 he has said, "It is not enough that you are merely my servant to raise up the tribes of Ya`akov and restore the offspring of Isra'el. I will also make you a light to the nations, so my salvation can spread to the ends of the earth."

The message of the promise does not stop with a single Goy, but extends to the Goyim...the nations.

Isa 53:11 After this ordeal, he will see satisfaction. "By his knowing [*pain and sacrifice*], my righteous servant makes many righteous; it is for their sins that he suffers.

Isa 53:12 Therefore I will assign him a share with the great, he will divide the spoil with the mighty, for having exposed himself to death and being counted among the sinners, while actually bearing the sin of many and interceding for the offenders."

For Adonai would establish one from the nation He established through His own name, that is authority to Avraham that he would become a great nation...

Gen 12:2 I will make of you a great nation, I will bless you, and I will make your name great; and you are to be a blessing.

Gen 12:3 I will bless those who bless you, but I will curse anyone who curses you; and by you all the families of the earth will be blessed."

And through this nation, would reveal His power to redeem His people, first through the bondage of slavery at the hands of a nation...

Exo 6:6 "Therefore, say to the people of Isra'el: 'I am Adonai. I will free you from the forced labor of the Egyptians, rescue you from their oppression, and redeem you with an outstretched arm and with great judgments.

Exo 6:7 I will take you as my people, and I will be your God. Then you will know that I am Adonai your God, who freed you from the forced labor of the Egyptians.

And then from the slavemaster of sin...

Joh 1:29 The next day, Yochanan saw Yeshua coming toward him and said, "Look! God's lamb! The one who is taking away the sin of the world!"

Just as this concept of taking away one's sin, not to mention an entire nation is seen on Yom Kippur,

Lev 16:21 Aharon is to lay both his hands on the head of the live goat and confess over it all the transgressions, crimes and sins of the people of Isra'el; he is to put them on the head of the goat and then send it away into the desert with a man appointed for the purpose.

Lev 16:22 The goat will bear all their transgressions away to some isolated place, and he is to let the goat go in the desert.

Now this power is being extended by Adonai to the world, through His lamb, God's Lamb.

For this plan was not known by Adonai's creation, yet it existed long before this moment in time when Adonai would honor His promise and thus pour out His Ruach upon all humanity...

Rev 13:8 Everyone living on earth will worship it except those whose names are written in the Book of Life belonging to the Lamb slaughtered before the world was founded.

The power of Adonai, that is demonstrated through His Ruach, the Ruach Ha Kodesh is brought forth at this moad, this appointed time.

If one concludes this to be the beginning of the church, then one must also conclude it was Jewish through and through.

Act 2:5 Now there were staying in Yerushalayim religious Jews from every nation under heaven.

Act 2:6 When they heard this sound, a crowd gathered; they were confused, because each one heard the believers speaking in his own language.

Act 2:7 Totally amazed, they asked, "How is this possible? Aren't all these people who are speaking from the Galil?"

Act 2:8 How is it that we hear them speaking in our native languages?

Act 2:9 We are Parthians, Medes, Elamites; residents of Mesopotamia, Y'hudah, Cappadocia, Pontus, Asia,

Act 2:10 Phrygia, Pamphylia, Egypt, the parts of Libya near Cyrene; visitors from Rome;

Act 2:11 Jews by birth and proselytes; Jews from Crete and from Arabia. . . ! How is it that we hear them speaking in our own languages about the great things God has done?"

Act 2:12 Amazed and confused, they all went on asking each other, "What can this mean?"

What does this mean?

This is not something new, yet something promised for which you are witnessing the fulfillment of a promise made long ago...

Joe 3:1 "After this, I will pour out my Spirit on all humanity. Your sons and daughters will prophesy, your old men will dream dreams, your young men will see visions;

Joe 3:2 and also on male and female slaves in those days I will pour out my Spirit.

Joe 3:3 I will show wonders in the sky and on earth—blood, fire and columns of smoke.

Joe 3:4 The sun will be turned into darkness and the moon into blood before the coming of the great and terrible Day of Adonai."

Joe 3:5 At that time, whoever calls on the name of Adonai will be saved. For in Mount Tziyon and Yerushalayim there will be those who escape, as Adonai has promised; among the survivors will be those whom Adonai has called.

And thus this very message of redemption is a very Jewish message, entrusted by the nation established by Adonai through Avraham, that would be brought forth by His servant, the nation for which the epitome of the nation, the Suffering Servant would bear the load for the purpose of once again redeeming the nation, this time from their transgressions, once and for all, and thus offer this free gift to the nations as well.

Rom 3:24 By God's grace, without earning it, all are granted the status of being considered righteous before him, through the act redeeming us from our enslavement to sin that was accomplished by the Messiah Yeshua.

Rom 3:25 God put Yeshua forward as the kapparah for sin through his faithfulness in respect to his bloody sacrificial death. This vindicated God's righteousness; because, in his forbearance, he had passed over [*with neither punishment nor remission*] the sins people had committed in the past;

Rom 3:26 and it vindicates his righteousness in the present age by showing that he is righteous himself and is also the one who makes people righteous on the ground of Yeshua's faithfulness.

That on this day of Shavuot, it is not the beginning of something, but the empowerment of Adonai's redemption. For this message was entrusted to the Jewish nation and Yeshua, of the tribe of Y'hudah, For Yeshua conveys...

Mat 15:24 He said, "I was sent only to the lost sheep of the house of Isra'el."

While also revealing...

Joh 10:14 I am the good shepherd; I know my own, and my own know me—

Joh 10:15 just as the Father knows me, and I know the Father—and I lay down my life on behalf of the sheep.

Joh 10:16 Also I have other sheep which are not from this pen; I need to bring them, and they will hear my voice; and there will be one flock, one shepherd.

Joh 10:17 "This is why the Father loves me: because I lay down my life—in order to take it up again!"

Joh 10:18 No one takes it away from me; on the contrary, I lay it down of my own free will. I have the power to lay it down, and I have the power to take it up again. This is what my Father commanded me to do."

Yet what is conveyed...the beginning of the Gospel starts with Yochanan the Immerser and the beginning of the church begins on Shavuot with the Ruach Ha Kodesh being poured out on individuals and would later be experienced by the nations...

Act 10:36 "Here is the message that he sent to the sons of Isra'el announcing shalom through Yeshua the Messiah, who is Lord of everything.

Act 10:37 You know what has been going on throughout Y'hudah, starting from the Galil after the immersion that Yochanan proclaimed;

Act 10:38 how God anointed Yeshua from Natzeret with the Ruach HaKodesh and with power; how Yeshua went about doing good and healing all the people oppressed by the Adversary, because God was with him.

And thus Adonai responds as He did some years prior on Shavuot...

Act 10:44 Kefa was still saying these things when the Ruach HaKodesh fell on all who were hearing the

message.

Act 10:45 All the believers from the Circumcision faction who had accompanied Kefa were amazed that the gift of the Ruach HaKodesh was also being poured out

Act 10:46 on the Goyim, for they heard them speaking in tongues and praising God. Kefa's response was,

Act 10:47 "Is anyone prepared to prohibit these people from being immersed in water? After all, they have received the Ruach HaKodesh, just as we did."

Act 10:48 And he ordered that they be immersed in the name of Yeshua the Messiah. Then they asked Kefa to stay on with them for a few days.

Thus it was through Shavuot that Adonai would bring forth His promise, established long before by a nation called according to His name would facilitate, introducing the world to the Kingdom of Adonai, by which forgiveness of sin through the authority of Yeshua is the passport for entry.